



Established 1894

# Angmering Parish Council

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## MINUTES OF THE MEETING OF THE PLANNING AND INFRASTRUCTURE COMMITTEE HELD IN THE KING SUITE, ANGERING VILLAGE HALL ON TUESDAY 17 DECEMBER 2024 AT 7.30PM

- Committee:** Sylvia Verrinder (Chair)  
Paul Bicknell, John Oldfield, Norma Harris, Carey Bennett and Nikki Hamilton-Street (as Chair of APC)  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.
- Present:** Councillors; Sylvia Verrinder, Norma Harris and Carey Bennett
- In attendance:** Tracy Lees, Committee Clerk
- Acronym:** Planning and Infrastructure Committee: PI; Angmering Parish Office: APC; West Sussex County Council: WSCC; Arun District Council: ADC; South Downs National Park: SNDP; Conservation Area: CA; Environment Agency: EA; AFAS: Angmering Flood Alleviation Scheme. Construction Management Plan: CMP;

AGENDA ITEM	MINUTE NO.		ACTION FOR
1	24/197	<b>APOLOGIES FOR ABSENCE</b> Apologies were received and approved for Cllrs. John Oldfield, Paul Bicknell and Nikki Hamilton-Street	
2	24/198	<b>DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA.</b> None.	
3	24/199	<b>APPROVAL OF MINUTES</b> Approval of the minutes of the meeting of the committee from <b>Tuesday 3 December 2024</b> were agreed by all and signed by the Chair.	
4	24/200	<b>THE CHAIRS REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA. TO ALSO INCLUDE AN UPDATE ON THE STATUS OF THE ACTION LIST.</b> A copy of the Chairs report had previously been sent to all committee members and was accepted with no questions being asked. The report was also uploaded onto the APC website.	

The Chair added the following additional items:

**Amendment to Report** – The WSCC Planning & Rights of Way Committee meeting on 7<sup>th</sup> January 2025 has been cancelled.

**Additional items:** -

**Angmering Sports Hub** – The application A/222/24/PL has now been published with a decision date of 14<sup>th</sup> March 2025. This could be heard at ADC in January or February and on the APC P&I agenda 14<sup>th</sup> Jan or 4<sup>th</sup> Feb 2025. All Councillors are asked to view this application and any comments to be passed to the Clerk and the Chair of P&I.

**National Planning Policy Framework (NPPF)** - By now you will be aware that this Government has published its latest version of the National Planning Policy Framework (December 2024). A copy has been e-mailed to you all. We now await to see how ADC and the SDNP Planning Authorities view the content in their LP Reviews and ultimately how it will affect Angmering.

**English Devolution White Paper: Power and partnership: Foundations for growth** – Thanks go to The Council Chair Nikki Hamilton-Street for forwarding this paper. Might be interesting reading to find out what is in store for us and other Local Councils.

**Action List** – None

5      **24/201 PUBLIC CONSULTATION**

No members of the public were present, no questions were sent in.

6      **24/202 PLANNING APPLICATIONS**

To consider Arun District Council File Lists 199 and 200 of 2024:

**FILE LIST 199: Observations to Arun District Council by 28 December 2024**

<u>A/214/24/CLP</u> Lawful development certificate for a proposed single storey, flat-roofed side extension. <b>DECISION: No Objection</b> <b>COMMENT: Consider the Dark Night Skies/Light Pollution policies.</b>	<b><u>ADDRESS</u></b> 51 East Drive Ham Manor Angmering
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**FILE LIST 200 – Observations to Arun District Council by 5 January 2025**

<u>A/212/24/HH</u> Proposed erection of a detached building to be used ancillary to the main dwelling. <b>DECISION: Objection</b> <b>COMMENT: Clarification is sought as to the full purpose of this workshop and whether inflammable/hazardous equipment or other dangerous matter is to be used. If such is to be used, then a statement from the fire service must be required. APC also has concerns</b>	<b><u>ADDRESS</u></b> 2 Hillside Crescent Angmering
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<p>regarding the close proximity of this change of use to No 3 Hillside Crescent as well as No.2.</p> <p><u>A/218/24/HH</u> Roof extension and partial loft conversion. <b>DECISION: No Objection</b> <b>COMMENT: None</b></p> <p><u>A/215/24/DOC</u> Approval of details reserved by condition imposed under reference A/11/23/PL relating to condition number 3 - contamination. <b>DECISION: No Objection</b> <b>COMMENT: Whilst APC agrees in principle it does however reserve the right to make further comment when this application has been seen and approved by the Environment Agency.</b></p> <p><u>A/217/24/DOC</u> Approval of details reserved by condition imposed under reference A/256/21/RES relating to condition number 2 - geotechnical arrangements for the bund, condition number 4 – drainage arrangements for the bund and condition number 5 - height and width as well as landscaping details for the bund. <b>DECISION: No Objection</b> <b>COMMENT: Whilst APC has no objection to the discharge of Conditions 2 and 5, it does object to the discharging of Condition 4 and reserves the right to comment on the discharging of Condition 4 when the Drainage Engineer and Local Lead Flood Authority have made their reports.</b></p> <p><u>A/219/24/DOC</u> Approval of details reserved by condition imposed under reference A/64/21/PL relating to condition number 28 - proposed surface water drainage scheme and condition number 29 - maintenance And management of the surface water drainage system. <b>DECISION: Objection</b> <b>COMMENT: APC reserves the right to comment when the Drainage Engineers report has been published.</b></p>	<p><b>ADDRESS</b> Fairbourne 5 Dell Drive Angmering</p> <p><b>ADDRESS</b> BMW House, Chandlers Garage Ltd Water Lane Angmering</p> <p><b>ADDRESS</b> Land North of Water Lane Angmering</p> <p><b>ADDRESS</b> Shrublands Roundstone Lane Angmering</p>
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7      24/203      PLANNING APPLICATIONS NOT ON A WEEKLY LIST  
None.



- 8      **24/204 WEST SUSSEX COUNTRY COUNCIL PLANNING APPLICATIONS**  
None.
- 9      **24/205 SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**  
None.
- 10     **24/206 PLANNING DECISIONS – NOT APPROVED/REFUSED**  
None.
- 11     **24/207 LICENSING MATTERS**  
None.
- 12     **24/208 CONSERVATION AREA REPORTS**  
The Chair reported that at the Arun District Conservation Area Advisory Meeting (ADCAAP) yesterday, she spoke to the Conservation Officer regarding the proposal to include the whole of Weavers Hill within the Conservation Area. He said that he is in communication with the Parish Clerk and working on the ADC major document that will contain APC's Weavers Hill submitted assessment.
- As previously mentioned, ADC is calling forward any areas for future classification as either Conservation Areas, or Areas of Character. If Councillors are aware of anywhere within Angmering that would benefit, please let both the Parish Clerk and the Chair know. There are three suggested areas, Water Lane, The Cotterells and The Hillsides.
- ADCAAP is also embarking on the Design Awards for 2025 and request information on any property or area (not necessarily a building or monument) to be considered. The Chair has put forward "Angmering Grange" in Roundstone Lane and asked if there were any other suggestions for Angmering.
- 13     **24/209 SOUTH DOWNS NATIONAL PARK**  
Next planned meeting is to be held on Thursday 9 January 2025.  
Awaiting publication of the agenda.
- 14     **24/210 COMPLIANCE**
- ENF/236/22: Mayflower Meadows (Shrublands development) – No Update
  - ENF/267/23: 8 Meadowside (Fencing) – No Update
  - ENF/152/24: McCarthy-Stone Care Home (BMW Chandlers)  
Temporary Stop Notice served on Thursday 21<sup>st</sup> November for 56 days (15 February 2025) for noncompliance with conditions relating to refused application for Condition 12 - Surface Water Drainage.  
Work commenced on site at the beginning of November 2024 without permission.
- 15     **24/211 APPEALS**  
APP/C3810/C/24/3349316 / Original Reference: A/57/24/DOC  
Approval Of Details Reserved By Condition Imposed Under Reference A/64/21/PI Relating To Conditions 28 - Surface Water Drainage Scheme And 29 - Maintenance And Management Of Surface Water Drainage Scheme.  
ADDRESS Shrublands Roundstone Lane Angmering BN16 4AT



The appeal has been accepted by the Inspectorate, now awaiting a date for the hearing.

**16      24/212    CORRESPONDENCE**  
As stated in the attached Chairs Report

**17      24/213    HIGHWAYS MATTERS**  
**Action List Update** – There are no updates, the Clerk continues to chase for information.

Concern has been raised as to the intrusion of the lights and noise pollution emanating from the roundabout construction at the junction of Water Lane and the A280 after hours, which is causing an unnecessary disturbance to the neighbours in close proximity to the construction site including Dappers Lane.

**18      24/214    ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

**Planning Committee Meeting**

Next meeting to be held on 18th December 2024.

The agenda has now been published and there are no applications relating to Angmering; however, the above appeal is mentioned in the agenda report pack and maybe discussed.

**Planning Policy Committee**

Next meeting to be held on 28th January 2025.

Awaiting the agenda.

Meetings are held at the Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

**19      24/215    MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

**1. This Committee:**

None.

**2. Full Council:**

None.

**DATE OF NEXT MEETING**

The Committee's next meeting is on **Tuesday 14 January 2025** at 7.30pm, King Suite, Angmering Village Hall.

The meeting concluded at **20:06**

  
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Chairman

Date... 14/01/05 .....