



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 28 MAY 2024  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair)  
Paul Bicknell, Norma Harris, John Oldfield, Bill Hall, Carey Benett and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

**AGENDA**

- 1. ELECTION OF THE CHAIRMAN**  
To elect the Chairman of the Planning & Infrastructure committee for the coming year.
- 2. ELECTION OF THE VICE CHAIRMAN**  
To elect the Vice Chairman of the Planning & Infrastructure committee for the coming year.
- 3. TERMS OF REFERENCE**  
To agree the Terms of Reference
- 4. APOLOGIES FOR ABSENCE**
- 5. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 6. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 7 May 2024**.
- 7. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 8. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
  
Members of the public are entitled to speak for 3 minutes.
- 9. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 169, 170 and 171 of 2024

**FILE LIST 169: Observations to Arun District Council before 31 May 2024**

<p><a href="#"><u>A/74/24/HH</u></a> Garage conversion</p>	<p><b><u>ADDRESS</u></b> 23 Rowan Way Angmering</p>
<p><a href="#"><u>A/62/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/227/21/OUT relating to conditions 5 – construction management plan, 9 - acoustic assessment, 12- foul drainage system, 13 - surface water drainage scheme, 14 - works to watercourses, 15 - maintenance and management of surface water drainage system, 19 - construction environmental management plan, 22 - Landscaping strategy and 25 - fire hydrants.</p>	<p><b><u>ADDRESS</u></b> Wilmington Arundel Road Angmering</p>
<p><a href="#"><u>A/72/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/184/21/PL relating to condition 4 - landscape and ecological management plan.</p>	<p><b><u>ADDRESS</u></b> Land South of Water Lane Angmering</p>
<p><a href="#"><u>A/75/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/168/21/PL relating to conditions 18 - surface water drainage scheme and 19 – maintenance and management of surface water drainage scheme.</p>	<p><b><u>ADDRESS</u></b> Land south of Littlehampton Road and east of Worthing Road Angmering</p>
<p><a href="#"><u>A/76/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/11/23/PL relating to condition 12 - surface water drainage scheme.</p>	<p><b><u>ADDRESS</u></b> BMW House, Chandlers Garage Ltd Water Lane Angmering</p>

**FILE LIST 170: Observations to Arun District Council by 7 June 2024**

<p><a href="#"><u>A/68/24/HH</u></a> Conversion of part of garage to form study.</p>	<p><b><u>ADDRESS</u></b> 4 Sage Place Angmering</p>
<p><a href="#"><u>A/83/24/HH</u></a> Two-storey side extension</p>	<p><b><u>ADDRESS</u></b> 101 Lloyd Goring Close Angmering</p>

**FILE LIST 171: Observations to Arun District Council by 14 June 2024**

<a href="#"><u>A/86/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/283/22/PL relating to conditions 10 – acoustic report, 12 - discharge of odour and fumes from the kitchen and 19 – updated copy of management manual for surface water drainage.	<b><u>ADDRESS</u></b> Broadlees Dappers lane Angmering
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**10. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

	<b><u>ADDRESS</u></b>
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**11. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

	<b><u>ADDRESS</u></b>
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**12. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

	<b><u>ADDRESS</u></b>
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**13. PLANNING DECISIONS – NOT APPROVED**

[A/18/24/S73](#)

Variation of condition 1 imposed under A/38/18/RES relating to approved plans (Section 73A).

**ADDRESS** Manor Nursery, High Street, Angmering

**Refused**

[A/39/24/PL](#)

Change of use of existing storage building (to include an extension) to a 1 No. bedroom holiday cottage. This application affects a Public Right of Way and is in CIL Zone 2 (Zero Rated) as other development

**ADDRESS** Land to the Rear of 1 The Heathers, Arundel Road, Angmering

**Refused**

**14. LICENSING MATTERS**

**15. CONSERVATION AREA REPORTS**

Cllr. Sylvia Verrinder to update the committee.

**16. SOUTH DOWNS NATIONAL PARK**

**17. COMPLIANCE**

**18. APPEALS**

**19. CORRESPONDENCE**

**20. HIGHWAYS MATTERS**

Verbal update on parking matters within the village centre.

**21. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

- 1) Planning Committee Meeting  
Wednesday 5 June 2024 @ 2pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF
- 2) Planning Policy Committee  
Thursday 6 June 2024 at 6pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

**22. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 18 June 2024** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 21/05/2024**