



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA  
Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 4 FEBRUARY 2025  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair)  
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 14 January 2025**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 205, 206 and 207 of 2025.

**FILE LIST 205: Observations to Arun District Council before 6 February 2025**

<a href="#"><u>A/230/24/A</u></a> Installation of 2 No. signs.	<b>ADDRESS</b> Ayton House 2 Shepherds View Dappers Lane West Sussex
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<p><a href="#"><u>A/234/24/A</u></a> Installation of 1 No. illuminated 2 board sign.</p>	<p>Rustington Golf Centre Golfers Lane Angmering</p>
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**FILE LIST 206: Observations to Arun District Council by 13 February 2025**

<p><a href="#"><u>A/202/24/HH</u></a> Part retrospective application to regularise the proposals for a single storey building, in the garden curtilage, for use as a work from home office, gym (with associated shower room and sauna), a workshop studio and external swimming pool.</p>	<p><b><u>ADDRESS</u></b> 14 Hillside Crescent Angmering</p>
<p><a href="#"><u>A/5/25/DOC</u></a> Approval of details reserved by condition imposed under A/129/21/PL (APP/C3810/W/22/3298192) relating to condition 17-dust assessment and mitigation.</p>	<p><b><u>ADDRESS</u></b> Rustington Golf Centre Golfers Lane Angmering</p>

**FILE LIST 207: Observations to Arun District Council before 20 February 2025**

<p><a href="#"><u>A/2/25/PL</u></a> Demolition of existing detached garage and creation of 1 No. new semi-detached dwelling with associated landscaping and parking. This application is in CIL Zone 4 and is CIL Liable as a new dwelling.</p>	<p><b><u>ADDRESS</u></b> 110 Downs Way Angmering</p>
<p><a href="#"><u>A/10/25/NMA</u></a> Non material amendment following the grant of A/11/23/PL relating to condition 2-approved plans.</p>	<p><b><u>ADDRESS</u></b> BMW House Water Lane Angmering</p>
<p><a href="#"><u>A/3/25/DOC</u></a> Approval of details reserved by condition imposed under reference A/40/18/OUT relating to condition number 28 – surface water drainage system.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>
<p><a href="#"><u>A/4/25/DOC</u></a> Approval of details reserved by condition imposed under reference A/40/18/OUT relating to condition number 6 – materials and external finishes, condition number 14 - refuse and recycling bins, condition number 15 - layout and specification of and construction programme for infrastructure and condition number 30 - discharge flows to watercourses.</p>	<p><b><u>ADDRESS</u></b> Land North of Water Lane Angmering</p>

<p><a href="#">A/8/25/CLP</a> Lawful development certificate for the proposed replacement of a ground floor window with a window of the same appearance but greater depth.</p>	<p><b><u>ADDRESS</u></b> 5 Birch Close Angmering</p>
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**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

	<p><b><u>ADDRESS</u></b></p>
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**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

	<p><b><u>ADDRESS</u></b></p>
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**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

	<p><b><u>ADDRESS</u></b></p>
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**10. PLANNING DECISIONS – REFUSED**

[A/227/24/NMA](#)

Non-material amendment following the grant of A/256/21/RES (as amended by A/287/22/PL) relating to amending approved plan "The Village HBA-875-310".  
Langmead Place Water Lane  
Angmering

**REFUSED**

**11. LICENSING MATTERS**

**12. CONSERVATION AREA REPORTS**

**13. SOUTH DOWNS NATIONAL PARK MATTERS**

**14. COMPLIANCE/ENFORCEMENT**

**15. APPEALS**

[A/57/24/DOC](#)

Approval Of Details Reserved By Condition Imposed Under Reference A/64/21/PI Relating To Conditions 28 - Surface Water Drainage Scheme And 29 - Maintenance And Management Of Surface Water Drainage Scheme.

**ADDRESS** Shrublands Roundstone Lane Angmering BN16 4AT

An Informal Hearing is to be held into the appeal at Council Chambers, Arun Civic Centre, 1 Maltravers Rd, Littlehampton BN17 5LF on **18th March 2025** at 10:00hrs

**16. CORRESPONDENCE**

**17. HIGHWAYS MATTERS**

To review any updates on the Highways Concerns spreadsheet.

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

- 1) Planning Committee Meeting  
Wednesday 29 January, Special Meeting, and Wednesday 19 February both at 2pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- 2) Planning Policy Committee  
Tuesday 28 January at 6pm and 18 March 2025 at 6pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 25 February 2025** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 27/01/2025**