



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

YOU ARE SUMMONED TO ATTEND A MEETING OF

**ANGMERING PARISH COUNCIL  
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL  
ON MONDAY 9 MARCH 2020 AT 7.30 PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 10 FEBRUARY 2020**
- 4. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached report
  - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIRMAN'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. HONEY LANE – UPDATE**  
To advise the current situation regarding the lane and the parish councils' investigation work carried out so far.
- 10. NEIGHBOURHOOD PLAN**  
Update regarding the Neighbourhood Plan including the visioning session on 20 February 2020, first meetings for the working groups, survey content and current status of call for sites.

**11. TRANSPORT - NUMBER 12 BUS ROUTE AND COMMUNITY TRANSPORT**

To discuss the attached letter regarding the possible expansion on the number 12 bus route and to receive information on community transport.

**12. PUBLIC SPACES PROTECTION ORDER**

To receive and discuss an email from Arun District Council regarding placement of signs relating to the Public Spaces Protection Order in Angmering.

**13. COMMUNITY GRANT APPLICATIONS**

1<sup>st</sup> Angmering Scouts have applied for a grant of £750 towards the resurfacing of their carpark.

The 2019/2020 budget for Community Grants is £3,500. 8 grants have been awarded and this amounts to £1,762 remaining.

**14. 2019/2020 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as at 29 February 2020. All the below to be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 29 February 2020.
- b) Lists of cheques and other payments for February 2020.
- c) Bank reconciliation for February 2020.

**15. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS**

**16. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

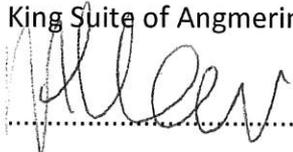
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Housing, Transport & Planning Committee meeting held on 25 February 2020
- CLEW Committee meeting held on 26 February 2020
- Governance & Oversight Committee – 5 February 2020

**TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is **TUESDAY** 14 April 2020 at 7.30pm in the King Suite of Angmering Village Hall.



.....Katie Herr – Clerk to the Council

Date.....03/03/2020.....