

Angmering Parish Council The Corner House The Square Angmering West Sussex BN16 4EA Telephone/Answerphone 01903 772124 E-mail: <u>admin@angmering-pc.gov.uk</u> Website: www.angmeringparishcouncil.gov.uk

Established 1894

## TO: ALL MEMBERS OF THE COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING OF

# ANGMERING PARISH COUNCIL TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL ON MONDAY 9TH DECEMBER 2019 AT 7.30 PM FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:

#### AGENDA

#### 1. APOLOGIES FOR ABSENCE

#### 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS

3. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.

- 4. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:
  - a) The attached report
  - b) Any subsequent matters that have arisen since the agenda was set.
- 5. CHAIRMAN'S REPORT
- 6. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR
- 7. REPORTS FROM THE ARUN DISTRICT COUNCILLORS
- CORRESPONDENCE RECEIVED PARKING IN THE VILLAGE
   To note a letter received regarding parking in the village, dated November 2019.
- CORRESPONDENCE RECEIVED A/122/19/OUT
   To note a letter received regarding planning application A/122/19/OUT, dated 5<sup>th</sup>
   November 2019.

### **10. NEIGHBOURHOOD PLAN**

Update regarding the Neighbourhood Plan, current situation with AiRS (Action in Rural Sussex).

#### **11. MEETING DATES FOR 2020/2021**

To discuss and agree the calendar of meetings for 2020/2021

## **12. COMMUNITY GRANT APPLICATIONS**

A grant has been requested by The Angmering School for purchasing decorations for an all inclusive Christmas Lunch event at the school.

A grant has been requested by 4Sight for their outreach programme.

A grant has been requested by Victim Support to go towards training new volunteers.

The 2019/2020 budget for Community Grants is  $\pm 3,500.5$  grants have been awarded and this amounts to  $\pm 2,150$  remaining.

## **13. 2019/2020 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as at 30 November 2019. All the below to be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 30 November 2019.
- b) Lists of cheques and other payments for November 2019.
- c) Bank reconciliation for November 2019.

# 14. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS

## **15. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

An opportunity to ask questions resulting from the minutes of the meetings of:

- The Housing, Transport & Planning Committee meeting held on 3 December 2019
- CLEW Committee meeting held on 27 November 2019
- Governance & Oversight Committee 6 November 2019

# TO CONSIDER ANY URGENT MATTERS, <u>FOR INFORMATION ONLY</u>, ARISING SINCE THE PREPARATION OF THIS AGENDA

#### DATE OF NEXT MEETING

The next scheduled meeting of the Parish Council is 13 January 2019 at 7.30pm in the King Suite of Angmering Village Hall.

Date 03/12/19