

Angmering Parish Council The Corner House The Square Angmering West Sussex BN16 4EA Telephone/Answerphone 01903 772124 E-mail: <u>admin@angmering-pc.gov.uk</u> Website: www.angmeringparishcouncil.gov.uk

Established 1894

TO: ALL MEMBERS OF THE COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING OF

ANGMERING PARISH COUNCIL TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL ON MONDAY 9TH DECEMBER 2019 AT 7.30 PM FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS

3. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.

- 4. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:
 - a) The attached report
 - b) Any subsequent matters that have arisen since the agenda was set.
- 5. CHAIRMAN'S REPORT
- 6. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR
- 7. REPORTS FROM THE ARUN DISTRICT COUNCILLORS
- CORRESPONDENCE RECEIVED PARKING IN THE VILLAGE
 To note a letter received regarding parking in the village, dated November 2019.
- CORRESPONDENCE RECEIVED A/122/19/OUT
 To note a letter received regarding planning application A/122/19/OUT, dated 5th
 November 2019.

10. NEIGHBOURHOOD PLAN

Update regarding the Neighbourhood Plan, current situation with AiRS (Action in Rural Sussex).

11. MEETING DATES FOR 2020/2021

To discuss and agree the calendar of meetings for 2020/2021

12. COMMUNITY GRANT APPLICATIONS

A grant has been requested by The Angmering School for purchasing decorations for an all inclusive Christmas Lunch event at the school.

A grant has been requested by 4Sight for their outreach programme.

A grant has been requested by Victim Support to go towards training new volunteers.

The 2019/2020 budget for Community Grants is $\pm 3,500.5$ grants have been awarded and this amounts to $\pm 2,150$ remaining.

13. 2019/2020 FINANCIAL REPORT

Statements of the Bank Account Balances and Loans Outstanding as at 30 November 2019. All the below to be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 30 November 2019.
- b) Lists of cheques and other payments for November 2019.
- c) Bank reconciliation for November 2019.

14. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS

15. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

An opportunity to ask questions resulting from the minutes of the meetings of:

- The Housing, Transport & Planning Committee meeting held on 3 December 2019
- CLEW Committee meeting held on 27 November 2019
- Governance & Oversight Committee 6 November 2019

TO CONSIDER ANY URGENT MATTERS, <u>FOR INFORMATION ONLY</u>, ARISING SINCE THE PREPARATION OF THIS AGENDA

DATE OF NEXT MEETING

The next scheduled meeting of the Parish Council is 13 January 2019 at 7.30pm in the King Suite of Angmering Village Hall.

Date 03/12/19