



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF  
ANGMERING PARISH COUNCIL  
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.  
ON MONDAY 13 FEBRUARY 2023 7:30PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:  
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 09 JANUARY 2023**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and confirmed by the Chair, the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list
  - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIR'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. NEIGHBOURHOOD PLAN**

Update regarding the Neighbourhood Plan.
- 10. BMK TRACK & SKATE BOWL REPAIRS**

To view and discuss the work needed regarding BMX Track and Skatebowl.

**11. CLIMATE ACTION PLAN**

Discuss the suggested Climate Action Plan – lead by Cllr. Alan Evans

**12. CODE OF CONDUCT 2023**

To discuss with a view to readopting the Code of Conduct prior to elections in May 2023.

**13. HEALTH AND SAFETY POLICY 2023**

To discuss with a view to readopting the Health and Safety Policy

**14. A/11/23/PL AND TOILETS PROPOSAL**

Discuss the offer made of toilets included in the new design for the old Chandlers site.

**15. COMMUNITY GRANT APPLICATIONS**

The 2022/2023 budget for Community Grants is £4,000.

Grant requests have been received from

- 1) 1<sup>st</sup> Angmering Scout Group - £500

9 grants have been awarded so far this year, leaving an available budget of £640  
Included in the supporting papers is a list of grants already awarded in 2022/23.

**16. 2022/2023 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as at 31 January 2023 . Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 January 2023.
- b) Lists of cheques and other payments for January 2023
- c) Bank reconciliation for January 2023

**17. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**18. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- CLEW Committee meeting
- Governance & Oversight Committee meeting

**19. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 13 March 2023 at 7:30pm

  
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Katie Herr – Clerk to the Council

Date 7/02/23.....