



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF  
ANGMERING PARISH COUNCIL  
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.  
ON MONDAY 11 OCTOBER 2021 7:30PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:  
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 9 AUGUST 2021**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached report
  - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIRMAN'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. NEIGHBOURHOOD PLAN**

Update regarding the Neighbourhood Plan.
- 10. ANGMERING COMMUNITY LAND TRUST – DEED OF VARIATION**

To review and discuss the suggested amendments.

**11. CONCLUSION OF ANNUAL AUDIT**

To receive confirmation of the conclusion of the annual audit for 2020/2021

**12. UPDATE ON MAYFLOWER PARK LIGHTING.**

To receive an update on the project (incl. funding) to install lighting through Mayflower Park.

**13. 1<sup>ST</sup> COUNCILLOR ENGAGEMENT SESSIONS**

To receive details of the suggested date/locations for the first youth engagement sessions.

**14. COMMUNITY GRANT APPLICATIONS**

The 2021/2022 budget for Community Grants is £3,800.

Grant forms have been received from

**Arun Community Transport** - To install a further work station including computer telephone and additional operator licence for specialist software. (Booking system and client data base) £500 has been requested.

Four grants have been awarded in 2021/2022 and this totals £2,110

The remaining balance is £1,690

**15. 2021/2022 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as at 30 September 2021 . All the below to be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 30 September 2021
- b) Lists of cheques and other payments for September 2021.
- c) Bank reconciliation for September 2021.

**16. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**17. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

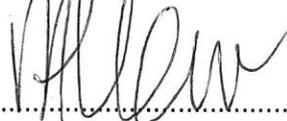
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- CLEW Committee meeting
- Governance & Oversight Committee meeting

**TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 8 November 2021 at 7:30pm

  
.....Katie Herr – Clerk to the Council

Date 05/10/2021