



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF  
ANGMERING PARISH COUNCIL  
AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.  
ON MONDAY 10 OCTOBER 2022 7:30PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:  
AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 8 AUGUST 2022**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list
  - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIRMAN'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. NEIGHBOURHOOD PLAN**

Update regarding the Neighbourhood Plan.
- 10. FLETCHERS FIELD (AUBREY FLETCHER) PLAY AREA - REFURBISHMENT**

To receive a report on the proposed collaboration with Arun District Council in order to refurbish the play area.

**11. QUARTERLY ANNUAL BUDGET REVIEW AND SUGGESTED VIREMENTS**

To receive the quarterly budget review report.

**12. CYCLEPATH WORKING GROUP CREATION**

To receive a verbal report from Cllr. Verrinder/Cllr. Oldfield regarding the creation of this working group.

**13. BUSINESS CONTINUITY PLAN 2022**

To receive the updated policy for adoption.

**14. PUBLICATION SCHEME**

To review the scheme for adoption. This scheme will work along side the existing Freedom of Information Policy.

**15. ANNUAL GOVERNANCE AND ACCOUNTABILITY RETURN 2021/22**

To receive the final paper work from 2021/22

**16. COMMUNITY GRANT APPLICATIONS**

The 2022/2023 budget for Community Grants is £4,000.

Two grant forms have been received this month from St Barnabas House for £250 and 4Sight Vision Support for £250.

4 grants have been awarded so far this year, leaving an available budget of £2,390.00.

**17. 2022/2023 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as at 31 August 2022 and 30 September 2022 . Bank reconciliations will be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 August 2022 and 30 September 2022
- b) Lists of cheques and other payments for August and September 2022
- c) Bank reconciliation for August and September 2022

**18. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**19. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

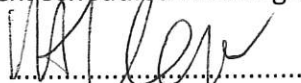
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- CLEW Committee meeting
- Governance & Oversight Committee meeting

**20. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 14 November 2022 at 7:30pm



Katie Herr – Clerk to the Council

Date 03/10/22