



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO: ALL MEMBERS OF THE COUNCIL**

YOU ARE SUMMONED TO ATTEND A MEETING OF

**ANGMERING PARISH COUNCIL  
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL  
ON MONDAY 14<sup>TH</sup> JANUARY 2019 AT 7.30 PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 10<sup>TH</sup> DECEMBER 2018**
- 4. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached report
  - b) Any subsequent matters that have arisen since the agenda was set.
- 5. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.
- 6. CHAIRMAN'S REPORT**

To hear the report of the activities of the Chairman since the last meeting.
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. COMMUNITY GRANT APPLICATIONS**

Applications for grants.

  - 1) Arun Community Transport. £2,000 requested for computer software, ie booking system and client data base.

The 2018/2019 budget for Community Grants is £3,300. So far this year 5 grants have been awarded totalling £3063.80. £236.20 is now left for the remainder of 2018/2019.

**10. ANGMERING COMMUNITY CENTRE**

Update from recent visit and 3 year maintenance plan.

**11. CO-OPTION OF NEW COUNCILLOR – MICHAEL JONES**

Michael will be given the opportunity to introduce himself and answer any questions from current councillors.

**12. BUDGET & PRECEPT**

Approval of 2019/2020 budget and precept.

**13. FLAT UPDATE – QUOTES FOR WORK TO BE COMPLETED**

Information and quotes on proposed work to decorate throughout office, update kitchen and toilet area.

**14. CPR AND DEFIBRILLATOR FAMILIARISATION SESSIONS.**

Discuss the idea to put on the sessions for staff, councillors and local shop owners

**15. 2018/2019 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as at 31<sup>st</sup> December 2018.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31<sup>st</sup> December 2018.
- b) Lists of cheques and other payments for December 2018.

**16. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS**

JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group  
(ADALC dates: 12 December 2018 – nothing received yet.)

**19. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

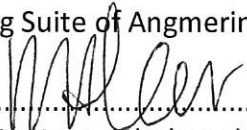
An opportunity to ask questions resulting from the attached minutes of the meetings of the following committees:-

- The Housing, Transport & Planning Committee meeting held on 11<sup>th</sup> December 2018.
- CLEW Committee meeting held on 19<sup>th</sup> December 2018.
- Governance & Oversight Committee – 15<sup>th</sup> November 2018.

**TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 11<sup>th</sup> February 2019 at 7.30pm in the King Suite of Angmering Village Hall.

  
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Katie Herr – Clerk to the Council

Date 07/01/19 .....