



Established 1894

Angmering Parish Council
The Corner House
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 1 OCTOBER 2024
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 10 September 2024**.
- 4. THE CHAIR’S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee’s work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 187, 188 and 189 of 2024.

FILE LIST 187: Observations to Arun District Council before 3 October 2024

<p><u>A/160/24/T</u> 3 No. Birch (B1, B2, B3) crown reductions to height 4m, spread 2.5m.</p>	<p><u>ADDRESS</u> 2 Alexander Avenue Angmering</p>
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<p><u>A/161/24/DOC</u> Approval of details reserved by condition imposed under reference A/11/23/PL relating to condition number 12 - surface water drainage scheme.</p>	<p><u>ADDRESS</u> BMW House Chandlers Garage Ltd Water Lane Angmering</p>
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FILE LIST 188: Observations to Arun District Council by 10 October 2024

<p><u>A/113/24/HH</u> Single storey side/rear extension, new car port and installation of solar panels, following the demolition of existing extensions, outbuildings and garage.</p>	<p><u>ADDRESS</u> Orchard House Roundstone Lane Angmering</p>
<p><u>A/165/24/NMA</u> Non-material amendment following the grant of A/129/21/PL relating to amendments of plots 20-90 to respond to position of unmarked rising main and the introduction of alternate house types on plots 61-90 to provide a wider choice of homes to assist in accelerating build out rate.</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>
<p><u>A/166/24/TC</u> Fell Leylandii hedge and replace with Yew. (These trees stand in the Angmering Conservation Area.)</p>	<p><u>ADDRESS</u> Old Well Cottage High Street Angmering</p>

FILE LIST 189: Observations to Arun District Council by 17 November 2024

	<p><u>ADDRESS</u></p>
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<p><u>ADDRESS</u></p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

	<p><u>ADDRESS</u></p>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

	<p><u>ADDRESS</u></p>
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10. PLANNING DECISIONS – NOT APPROVED

[A/100/24/PL](#)

Installation of 4 No. Padel Courts with perimeter fencing and glazing onto existing car park. This application is in CIL Zone 2 (Zero Rated) as other development.

ADDRESS Worthing Rugby Club, Roundstone Lane, Angmering

Withdrawn

[A/127/24/DOC](#)

Approval of details reserved by condition imposed under reference A/129/21/PL (APP/C3810/W/22/3298192) relating to condition 7 - public open space and play areas.

ADDRESS Rustington Golf Centre, Golfers Lane, Angmering

Refused

[A/132/24/DOC](#)

Approval of details reserved by condition imposed under reference A/11/23/PL relating to condition 3 - contamination.

ADDRESS BMW House, Chandlers Garage Ltd Water Lane, Angmering

Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE

15. APPEALS

[A/39/24/PL](#) (Appeals ref: APP/C3810/W/24/3348407)

Change Of Use Of Existing Storage Building (To Include An Extension) To A 1 No. Bedroom Holiday Cottage. This Application Affects A Public Right Of Way And Is In Cil Zone 2 (Zero Rated) As Other Development.

ADDRESS Land to the Rear of 1 The Heathers Arundel Road Angmering BN16 4LE

All representations must be received by the **8th October 2024**

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

18. VICE CHAIR POSITION

To discuss the vacancy

19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Committee Meeting

Wednesday 16 October at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

2) Planning Policy Committee

Thursday 28 November at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 22 October 2024** at 7:30pm in the King Suite, Angmering Village Hall.

K.A. Herr

Katie Herr – Clerk to the Council

Date: 23.09.2024