



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 23 AUGUST 2022
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), David Marsh (Vice Chair)
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, Renee Hobson
and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is
known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 2 August 2022**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.

- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 78, 79 and 80 of 2022

FILE LIST 78: Observations to Arun District Council before 25 August 2022

<p><u>A/126/22/HH</u> Replace workshop garage door with door and window. (This application may affect the character and appearance of the Angmering Conservation Area.)</p>	<p><u>ADDRESS</u> Conyers Church Road Angmering</p>
<p><u>A/156/22/HH</u> Conversion of garage to habitable using including installation of front bay projection window, increase front roof height, install underground drainage and alterations to fenestration. (This application may affect the character and appearance of the Angmering Conservation Area).</p>	<p><u>ADDRESS</u> Beehive Honey Lane Angmering</p>

FILE LIST 79: Observations to Arun District Council by 2 September 2022

<p><u>A/161/22/HH</u> Install carport.</p>	<p><u>ADDRESS</u> Walnut Cottage Old Mill Lane Angmering</p>
<p><u>A/163/22/A</u> Installation of 2 x internally illuminated fascia signs.</p>	<p><u>ADDRESS</u> Manor Retail Park, Unit 1 Rustington Bypass Rustington</p>
<p><u>A/158/22/DOC</u> Approval of details reserved by condition imposed under A/46/19/PL relating to Condition Nos 11 - renewable energy, 12 - acoustic report, 13 - hedgerows, 16 - contamination, 17 - verification report and 19 - acoustic report.</p>	<p><u>ADDRESS</u> Land North of Mayflower Way Angmering</p>

FILE LIST 80: Observations to Arun District Council by 9 September 2022

<p><u>A/167/22/PO</u> Application under S106A for the modification of the Section 106 dated 19-03-15 linked to A/51/14/OUT in relation to the Second & Fourth Schedule (Affordable Housing) and Third & Fifth Schedule (Strategic Highways Contribution).</p>	<p><u>ADDRESS</u> Land at Manor Nursery Roundstone Lane Angmering</p>
<p><u>A/157/22/CLE</u> Lawful development certificate for existing installation of 11 No. solar panels on roof.</p>	<p><u>ADDRESS</u> 80 Palmer Road Angmering</p>

<p><u>A/165/22/PL</u> Retrospective application for erection of a detached office. This application is in CIL Zone 2 (zero rated) as other development.</p>	<p><u>ADDRESS</u> The Acre Dappers Lane Angmering</p>
<p><u>A/170/22/HH</u> Conversion of garage to habitable use.</p>	<p><u>ADDRESS</u> 19 Verbena Drive Angmering</p>
<p><u>A/171/22/DOC</u> Approval of details reserved by condition imposed under A/40/18/OUT, as amended by A/248/21/PL, relating to conditions 21-fire hydrants, 26-electric vehicle charging, 30-discharge of flows to watercourses, 32-external lighting and 43-Arbicultural Method Statement and tree protection plan.</p>	<p><u>ADDRESS</u> Land North of Water Lane and South of A27 including Angmering Oval Racing Angmering</p>

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

None.	<u>ADDRESS</u>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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10. PLANNING DECISIONS – NOT APPROVED

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE

15. APPEALS

16. CORRESPONDENCE

Received 29 July 2022. Proposed base station upgrade at Poling Furzefield, Dappers Lane, Angmering BN16 4EW (ngr: 507221, 105559). See attached documents – comments required.

17. CREATION OF SMALL WORKING GROUP TO MAP CYCLE PATHS IN THE VILLAGE AND INVESTIGATE THE PROVISION OF MORE FOR THE INFRA STRUCTURE PLAN.

Cllr. Oldfield requested this item on the agenda as he is responsible for this action on the Annual Plan 2022/23

18. HIGHWAYS MATTERS

19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Policy Committee

Wednesday 21 September at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

2) ADC Planning Committee Meeting

Wednesday 24 August at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

20 MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

1) This Committee.

2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 13 September 2022** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 15/08/2022