



Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering

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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 31 OCTOBER 2023
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), Renée Hobson (Vice Chair)
Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, David Marsh, Bill Hall and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 10 October 2023**.
- 4. THE CHAIR’S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee’s work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 140, 141 and 142 of 2023

FILE LIST 140: Observations to Arun District Council before 2 November 2023

<u>A/202/23/HH</u>	<u>ADDRESS</u>
Demolition of the existing garage, proposed two storey side extension, rear balcony, replacement of guarding to existing balcony, front canopy porch.	9 Ham Manor Farm Cottages West Drive Angmering

<p><u>A/204/23/PL</u> Outdoor climbing area and additional car spaces. This application is in CIL Zone 3 (Zero Rated) as other development.</p> <p><u>A/205/23/DOC</u> Approval of details reserved by condition imposed under A/282/22/RES relating to condition 3 - breeding / resting place of Hazel Dormice Already approved</p> <p><u>A/206/23/NMA</u> Non material amendment following the grant of A/256/21/RES for revisions to approved play equipment. Already refused</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p> <p><u>ADDRESS</u> Land off Arundel Road Angmering</p> <p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
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FILE LIST 141: Observations to Arun District Council by 9 November 2023

<p><u>A/208/23/CLP</u> Lawful development certificate to replace asbestos cement sheeting and reinstating gutters and rainwater pipes.</p>	<p><u>ADDRESS</u> Littlefield Manor Golfers Lane Angmering</p>
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FILE LIST 142: Observations to Arun District Council by 16 November 2023

<p><u>A/209/23/DOC</u> Approval of details reserved by condition imposed under A/144/15/PL relating to condition 9-Landscape scheme.</p> <p><u>A/210/23/DOC</u> Approval of details reserved by condition imposed under A/51/14/OUT relating to condition 10- Construction Management Plan.</p> <p><u>A/212/23/DOC</u> Approval of details reserved by condition imposed under reference A/81/23/PL, relating to condition nos: 3 – Electric vehicle charging points, 4 - Lighting design scheme, 7 – Biodiversity enhancement scheme and 8 - Decentralised and renewable or low carbon energy sources.</p>	<p><u>ADDRESS</u> Land at Cresswell Square Angmering</p> <p><u>ADDRESS</u> Manor Nursery High Street Angmering</p> <p><u>ADDRESS</u> Land to the rear of Station Road Angmering</p>
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<p><u>ADDRESS</u></p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

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10. PLANNING DECISIONS – NOT APPROVED

[A/206/23/NMA](#)

Non material amendment following the grant of A/287/22/PL for revisions to approved play equipment.

ADDRESS Land North of Water Lane, Angmering

Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

Cllr. Sylvia Verrinder to update the committee.

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Policy Committee
Tuesday 28 November at 6pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF
- 2) Planning Committee Meeting
Wednesday 15 November at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 21 November 2023** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 24.10.2023