



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 30 JULY 2024  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair), Bill Hall (Vice Chair)  
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki  
Hamilton-Street  
For the meeting to take place 3 committee members need to be present,  
this is known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 9 July 2024**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 178, 179 and 180 of 2024.

**FILE LIST 178: Observations to Arun District Council before 1 August 2024**

<b><u>A/118/24/DOC</u></b>	<b><u>ADDRESS</u></b>
Approval of details reserved by condition imposed Under A/168/21/PL (APP/C3810/W/22/3295115) relating to condition 10 - details of roads, footways and casual parking areas.	Land south of Littlehampton Road and East of Worthing Road Angmering

<p><a href="#"><u>A/119/24/DOC</u></a> Approval of details reserved by condition imposed under A/11/23/PL relating to condition 7-Construction Management Plan.</p> <p>Below is a notification of Telecommunication works that are considered to be "permitted development" under Part 16 of the Town and Country Planning (General Permitted Development) Order 2015.</p> <p><b>PE/00606/24</b> Notice of Intention under the Electronic Communications Code (Conditions and Restrictions) Regulations (2003) to install fixed line broadband electronic communications apparatus (E: 506747, N: 105399).</p>	<p><b><u>ADDRESS</u></b> BMW House Chandlers Garage Ltd Water Lane Angmering</p> <p><b><u>ADDRESS</u></b> Near Acorns Arundel Road Angmering</p>
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**FILE LIST 179: Observations to Arun District Council by 8 August 2024**

<p><a href="#"><u>A/120/24/NMA</u></a> Non-material amendment following the grant of A/233/22/HH relating to the addition of a door on the south elevation.</p>	<p><b><u>ADDRESS</u></b> 44 Arundel Road Angmering</p>
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**FILE LIST 180: Observations to Arun District Council by 15 August 2024**

<p><a href="#"><u>A/116/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/131/16/OUT (as varied by A/154/19/PL) relating to condition 6 - foul and surface water sewerage disposal.</p> <p><a href="#"><u>A/126/24/NMA</u></a> Non-material amendment following the grant of A/36/24/S73 relating to the repositioning of the sub-station in northeast corner of the site.</p> <p><a href="#"><u>A/127/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/129/24/DOC APP/C3810/W/22/3298192) relating to condition 7 - public open space and play areas</p>	<p><b><u>ADDRESS</u></b> New Place Bungalow Arundel Road Angmering</p> <p><b><u>ADDRESS</u></b> Land off Arundel Road Angmering</p> <p><b><u>ADDRESS</u></b> Rustington Golf Centre Golfers Lane Angmering</p>
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**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

	<p><b><u>ADDRESS</u></b></p>
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**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS**

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**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

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**10. PLANNING DECISIONS – NOT APPROVED**

**11. SPORTS HUB CONSULTATION PLANS**

To discuss the plans and agree comment

**12. JUNCTION OF DOVER LANE WITH THE A27**

Cllr. Bicknell to present his report and findings to the committee

**13. LICENSING MATTERS**

**14. CONSERVATION AREA REPORTS**

**15. SOUTH DOWNS NATIONAL PARK**

**16. COMPLIANCE**

**17. APPEALS**

**18. CORRESPONDENCE**

**19. HIGHWAYS MATTERS**

**20. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

- 1) Planning Committee Meeting  
Wednesday 7 August at 2pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF
- 2) Planning Policy Committee  
Thursday 26 September at 6pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

**21. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 20 August 2024** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date: 22/07/2024**