



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 25 FEBRUARY 2025
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 4 February 2025**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 208, 209 and 210 of 2025.

FILE LIST 208: Observations to Arun District Council before 27 February 2025

<u>A/12/25/T</u>	<u>ADDRESS</u>
Removal of overhanging limb from 1 No. Lime.	28 The Groves Ecclesden Park Angmering

FILE LIST 209: Observations to Arun District Council by 6 March 2025

<p><u>A/12/25/T</u> Removal of overhanging limb from 1 No. Lime. Readvertisement due to Amended location</p>	<p><u>ADDRESS</u> 22 The Groves Ecclesden Park Angmering</p>
<p><u>A/16/25/DOC</u> Approval of details reserved by condition imposed under reference A/129/24/S73 relating to condition number 7 - energy generation.</p>	<p><u>ADDRESS</u> Manor Nursery High Street Angmering</p>
<p><u>A/17/25/DOC</u> Approval of details reserved by condition imposed under reference A/51/14/OUT relating to condition number 24 (Part 4) - verification plan for longer-term monitoring of pollutant linkages and condition number 26 - remediation strategy.</p>	<p><u>ADDRESS</u> Manor Nursery High Street Angmering</p>
<p><u>A/18/25/DOC</u> Approval of details reserved by condition imposed under reference A/11/23/PL relating to condition number 7 - Construction Management Plan.</p>	<p><u>ADDRESS</u> BMW House Chandlers Garage Ltd Water Lane Angmering</p>

FILE LIST 210: Observations to Arun District Council before 13 March 2025

<p><u>A/20/25/T</u> Re-pollard to previous pruning nodes to 3 No. Willow, 1 No. Ash and 1 No. Elder adjacent to drive, re-pollard to previous pruning nodes to 1 No. Lime, 1 No. Ash and 1 No. Norway Maple in rear garden, pruning to create a more compact canopy to 1 No. Apple, re-pollard to previous pruning nodes to 5 No. Ash and 1 No. Norway Maple in side garden and coppice to low stools to 3 No. Elder in side garden.</p>	<p><u>ADDRESS</u> Ocean Pearl North Drive Angmering</p>
<p><u>A/19/25/TC</u> Reduction of radial spread to 9m to 1 No Horse Chestnut tree, reduction of radial spread to 14m 1 No Copper Beech tree, reduction of radial spread to 10m to 1 No Deciduous Oak tree and reduction of radial spread to 12m to 1 No Sycamore tree within the Angmering Conservation Area.</p>	<p><u>ADDRESS</u> The Pigeon House High Street Angmering</p>
<p><u>A/22/25/DOC</u> Approval of details reserved by condition imposed under reference A/180/24/PL relating to condition number 3 – external lighting, condition number 4 -</p>	<p><u>ADDRESS</u> Worthing Rugby Club Roundstone Lane Angmering</p>

<p>Biodiversity Enhancement Layout, condition number 5 - schedule of the materials and finishes of the acoustic barrier and condition number 9 - Biodiversity Gain Plan.</p> <p>A/23/25/NMA</p> <p>Non material amendment following the grant of A/224/23/RES for the reduction of timber cladding on the flank elevations.</p>	<p><u>ADDRESS</u></p> <p>Wilmington Arundel Road Angmering</p>
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<p><u>ADDRESS</u></p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

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10. PLANNING DECISIONS – REFUSED

11. PROPOSED STOPPING UP OF HIGHWAY AT BMW HOUSE, CHANDLERS GARAGE LIMITED

To discuss and decide on appropriate comment.

12. LICENSING MATTERS

13. CONSERVATION AREA REPORTS

14. SOUTH DOWNS NATIONAL PARK MATTERS

15. COMPLIANCE/ENFORCEMENT

16. APPEALS

17. CORRESPONDENCE

18. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet.

Comments required on the new proposed 20mph limit down the length of Dappers Lane. TRO paperwork - <https://www.westsussex.gov.uk/roads-and-travel/traffic-regulation-orders/>

19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Committee Meeting
Wednesday 26 March at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- 2) Planning Policy Committee
Tuesday 18 March at 6pm and 18 March 2025 at 6pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 18 March 2025** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 17/02/2025