



Established 1894

Angmering Parish Council
The Corner House
The Square
Angmering
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 22 OCTOBER 2024
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 01 October 2024**.
- 4. THE CHAIR’S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee’s work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 190, 191 and 192 of 2024.

FILE LIST 190: Observations to Arun District Council before 24 October 2024

<p><u>A/171/24/TC</u> 1 No. Poplar tree (T1) fell to ground level. (This tree stands in the Angmering Conservation Area.)</p>	<p><u>ADDRESS</u> Tall Trees High Street Angmering</p>
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<p><u>A/174/24/DOC</u> Approval of details reserved by condition imposed under reference A/50/20/PL relating to condition number 2 – noise and vibration.</p>	<p><u>ADDRESS</u> Angmering Grange Care Home Pound Place Roundstone Lane Angmering</p>
<p><u>A/175/24/DOC</u> Approval of details reserved by condition imposed under reference A/3/21/PL relating to condition number 2 - electric vehicle charging.</p>	<p><u>ADDRESS</u> Angmering Grange Care Home Pound Place Roundstone Lane Angmering</p>

FILE LIST 191: Observations to Arun District Council by 31 October 2024

<p><u>A/173/24/HH</u> Installation of 1 No air source heat pump to the front.</p>	<p><u>ADDRESS</u> 103 Lloyd Goring Close Angmering</p>
<p><u>A/176/24/DOC</u> Approval of details reserved by condition imposed under reference A/11/23/PL relating to condition number 12 - surface water drainage scheme.</p>	<p><u>ADDRESS</u> Chandlers Garage Ltd BMW House Water Lane Angmering</p>

FILE LIST 192: Observations to Arun District Council by 7 November 2024

<p><u>A/181/24/T</u> Fell 1 No. Macrocarpa and 1 No. Leylandii.</p>	<p><u>ADDRESS</u> Blue Cedars 1 Blue Cedars Close Angmering</p>
<p><u>A/177/24/DOC</u> Approval of details reserved by condition imposed under reference A/283/22/PL relating to condition 17 - contamination.</p>	<p><u>ADDRESS</u> Broadlees Dappers lane Angmering</p>
<p><u>A/178/24/DOC</u> Approval of details reserved by condition imposed under reference A/227/21/OUT relating to condition 13 - surface water details and condition 15 - surface water maintenance.</p>	<p><u>ADDRESS</u> Wilmington Arundel Road Angmering</p>
<p><u>A/183/24/DOC</u> Approval of details reserved by condition imposed under reference A/283/22/PL relating to condition number 18 - implementation of the approved surface water drainage system and condition 19 - construction of the surface water drainage system.</p>	<p><u>ADDRESS</u> Broadlees Dappers Lane Angmering</p>

<p>A/184/24/DOC Approval of details reserved by condition imposed under reference A/153/24/S73 relating to condition number conditions 5 - damp-proof course and condition 6 - Biodiversity Enhancement Layout.</p>	<p><u>ADDRESS</u> The Decoy Decoy Lane Angmering</p>
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<p><u>ADDRESS</u></p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

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10. PLANNING DECISIONS – NOT APPROVED

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Committee Meeting
Wednesday 13 November at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- 2) Planning Policy Committee
Thursday 28 November at 6pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 12 November 2024** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 14/10/2024