



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 20 AUGUST 2024
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), Bill Hall (Vice Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki
Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is
known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 30 July 2024**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 181, 182 and 183 of 2024.

FILE LIST 181: Observations to Arun District Council before 22 August 2024

<u>A/129/24/S73</u> Variation of condition following the grant of A/38/18/RES relating to amendments to condition 1.	ADDRESS Manor Nursery High Street Angmering
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<p><u>A/128/24/NMA</u> Non-material amendment following the grant of A/137/23/HH amendments to the front porch and materials amendments to the extension and outbuilding.</p>	<p><u>ADDRESS</u> Chilston Cottage Ham Manor Way Angmering</p>
<p><u>A/131/24/DOC</u> Approval of details reserved by condition imposed under reference A/129/21/PL (APP/C3810/W/22/3301932), as varied by A/155/23/NMA, relating to condition 19 - surface water drainage scheme.</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>
<p><u>A/132/24/DOC</u> Approval of details reserved by condition imposed under reference A/11/23/PL relating to condition 3 - contamination.</p>	<p><u>ADDRESS</u> BMW House Chandlers Garage Ltd Water Lane Angmering</p>

FILE LIST 182: Observations to Arun District Council by 30 August 2024

<p><u>A/100/24/PL</u> Installation of 4 No. Padel Courts with perimeter fencing and glazing onto existing car park. This application is in CIL Zone 2 (Zero Rated) as other development.</p>	<p><u>ADDRESS</u> Worthing Rugby Club Roundstone Lane Angmering</p>
<p><u>A/110/24/PL</u> Removal and rebuild of Eastern wall 2m eastwards with reconfiguration and replanting with slight amendment to Western wall. This application is in CIL Zone 3 (Zero Rated) as other development.</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>

FILE LIST 183: Observations to Arun District Council by 6 September 2024

<p><u>A/134/24/DOC</u> Approval of details reserved by condition imposed under A/153/22/OUT relating to conditions 4- schedule of materials & finishes, 15-surface water drainage, 17- maintenance and management of surface water drainage and 25- Employment and Skills Plan for construction phase.</p>	<p><u>ADDRESS</u> Broadlees Dappers Lane Angmering</p>
<p><u>A/135/24/CLP</u> Lawful development certificate for a proposed loft conversion including a hipto-gable roof extension and rear dormer with 3 No. Velux windows.</p>	<p><u>ADDRESS</u> 14 Hillside Crescent Angmering</p>

<p>A/140/24/NMA Non-material amendment following the grant of A/44/24/PL relating to changes to the number and size of windows.</p>	<p><u>ADDRESS</u> Land At Wilmington Arundel Road Angmering</p>
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<p><u>ADDRESS</u></p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

	<p><u>ADDRESS</u></p>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

	<p><u>ADDRESS</u></p>
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10. PLANNING DECISIONS – NOT APPROVED

[A/76/24/DOC](#)

Approval of details reserved by condition imposed under reference A/11/23/PL relating to condition 12 - surface water drainage scheme.

ADDRESS BMW House, Chandlers Garage Ltd Water Lane Angmering

Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Committee Meeting
Wednesday 11 September at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- 2) Planning Policy Committee
Thursday 26 September at 6pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 10 September 2024** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 13/08/2024