



Established 1894

Angmering Parish Council
The Corner House
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Angmering
West Sussex BN16 4EA

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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 18 JUNE 2024
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair), Bill Hall (Vice Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki
Hamilton-Street

For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 28 May 2024**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 172, 173 and 174 of 2024

FILE LIST 172: Observations to Arun District Council before 20 June 2024

<u>A/92/24/CLP</u> Lawful development certificate for a proposed roof extension to existing dwelling.	<u>ADDRESS</u> Fairbourne 5 Dell Drive Angmering
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FILE LIST 173: Observations to Arun District Council by 27 June 2024

<p><u>A/88/24/S73</u> Variation of condition following the grant of A/256/21/RES (as varied by A/287/22/PL) relating to the omission of flat-over-garages balconies on plots 369, 389 and 439.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/81/24/HH</u> Two storey side and single storey rear extension, including installation of front porch canopy, following demolition of existing detached garage.</p>	<p><u>ADDRESS</u> 9 Ham Manor Farm Cottages West Drive Angmering</p>
<p><u>A/84/24/PL</u> Conversion of attached garage into habitable space and single storey extension to create annexe for family dependent. This application is in CIL Zone 2 (zero rated) as other development.</p>	<p><u>ADDRESS</u> 17 Lansdowne Way Angmering</p>
<p><u>A/89/24/HH</u> Erection of orangery extension to the rear elevation.</p>	<p><u>ADDRESS</u> 15 Darlington Close Angmering</p>

FILE LIST 174: Observations to Arun District Council by 4 July 2024

<p><u>A/93/24/HH</u> Single storey front porch and rear extension and conversion of loft to habitable use including installation of 1 No. dormer.</p>	<p><u>ADDRESS</u> 11 Arundel Road Angmering</p>
<p><u>A/98/24/DOC</u> Approval of details reserved by condition Imposed under A/129/21/PL (APP/C3810/W/22/3298192) relating to condition 15-schedule of materials and finishes for external walls and roofs.</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p> <p>(Already decided)</p>

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

<p><u>A/94/24/DOV</u> Application to enter a Deed of Variation to modify the Section 106 dated 7th October 2022 linked to A/129/21/PL (APP/C3810/W/22/3298192) in relation to Schedule 1, Part B: affordable housing</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

<p>None.</p>	<p><u>ADDRESS</u></p>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

None.	<u>ADDRESS</u>
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10. PLANNING DECISIONS – NOT APPROVED

[A/12/24/DOC](#)

Approval of details reserved by condition imposed under A/11/23/PL relating to condition 7-Construction Management Plan.

ADDRESS BMW House Chandlers Garage Ltd Water Lane Angmering
Refused

11. LICENSING MATTERS

[Licence Application Number: 119770](#)

The application is open to representation from interested parties and responsible authorities until **3rd July 2024**.

Juna Home and Garden

ADDRESS 1 Marsh House, The Square, Angmering, Littlehampton, West Sussex, BN16 4EA

An application for a Premises Licence under the Licensing Act 2003 for supply of alcohol for consumption on the premises has been submitted.

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE

15. APPEALS

[A/254/22/DOC](#)

Approval Of Details Reserved By Condition Imposed Under Ref App/C3810/W/22/3295115 (A/168/21/PI) Relating To Condition No 19 - Maintenance And Management Of Surface Water Drainage.

ADDRESS Land South of Littlehampton Road and East of Worthing Road, Angmering BN12 6PN

All representations must be received by the **25th June 2024**

[A/49/23/DOC](#)

Approval Of Details Reserved By Condition Imposed Under Ref App/C3810/W/22/3295115 (A/168/21/PI) Relating To Condition No. 18 - Surface Water Drainage.

ADDRESS Land south of Littlehampton Road and east of Worthing Road Angmering BN12 6PN

All representations must be received by the **25th June 2024**

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

Update on village centre parking issues and next steps.

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Committee Meeting
Wednesday 10 July at 2pm
- 2) Planning Policy Committee
Thursday 26 September at 6pm

Both meetings will be held at:
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 9 July 2024** at 7:30pm in the King Suite, Angmering Village Hall.

Katie Herr – Clerk to the Council

Date: