



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 18 MARCH 2025  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair)  
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 25 February 2025**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 2011, 212 and 213 of 2025.

**FILE LIST 208: Observations to Arun District Council before 18 March 2025**

<b><u><a href="#">A/21/25/S73</a></u></b> Variation of conditions 12, 14, 25, 26, 28 and 29 imposed under A/64/21/PL relating to rewording of conditions. Angmering	<b><u>ADDRESS</u></b> Shrublands Roundstone Lane
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**FILE LIST 209: Observations to Arun District Council by 27 March 2025**

<a href="#"><u>A/30/25/DOC</u></a> Approval of details reserved by condition imposed under reference A/129/21/PL (APP/C3810/W/22/3298192) relating to condition number 7 - public open space and play areas, condition number 8 landscaping, open space and play areas and condition number 13 - road(s), cycleways, footways, and casual parking areas serving the development have been constructed, surfaced, and drained.	<b><u>ADDRESS</u></b> Rustington Golf Centre Golfers Lane Angmering
<a href="#"><u>A/31/25/CLP</u></a> Lawful development certificate for a proposed single-storey rear extension.	<b><u>ADDRESS</u></b> 1 Nursery Road Angmering

**FILE LIST 210: Observations to Arun District Council before 13 March 2025**

<a href="#"><u>A/33/25/T</u></a> Fell 1 No. Monterey Pine (T1)	<b><u>ADDRESS</u></b> Beech Glade 4 Blue Cedars Close Angmering
<a href="#"><u>A/28/25/CLP</u></a> Lawful development certificate for the proposed re-development of roof space including a new rear dormer.	<b><u>ADDRESS</u></b> 12 Greenacres Ring Angmering

**7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST**

	<b><u>ADDRESS</u></b>
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**8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS: Comments by 31 March 2025**

<a href="#"><u>WSCC/012/25</u></a> Installation of two new external canopies.	<b><u>ADDRESS</u></b> The Angmering School Station Road Angmering BN16 4HH
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**9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS**

	<b><u>ADDRESS</u></b>
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**10. PLANNING DECISIONS – REFUSED**

**11. LICENSING MATTERS**

**12. CONSERVATION AREA REPORTS**

**13. SOUTH DOWNS NATIONAL PARK MATTERS**

**14. COMPLIANCE/ENFORCEMENT**

**15. APPEALS**

**16. CORRESPONDENCE**

**17. HIGHWAYS MATTERS**

To review any updates on the Highways Concerns spreadsheet.

**19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

- 1) Planning Committee Meeting  
Wednesday 26 March at 2pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- 2) Planning Policy Committee  
Tuesday 18 March at 6pm and 18 March 2025 at 6pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

**20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 8 April 2025** at 7:30pm in the King Suite, Angmering Village Hall.

PP 

**Katie Herr – Clerk to the Council**

**Date: 11.03.2025**