



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 17 DECEMBER 2024
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki
Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is
known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 3 December 2024**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 199 and 200 of 2024.

FILE LIST 199: Observations to Arun District Council before 28 December 2024

<u>A/214/24/CLP</u> Lawful development certificate for a proposed single storey, flat-roofed side extension.	<u>ADDRESS</u> 51 East Drive Ham Manor Angmering
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FILE LIST 200: Observations to Arun District Council by 5 January 2025

<p><u>A/212/24/HH</u> Proposed erection of a detached building to be used ancillary to the main dwelling.</p> <p><u>A/218/24/HH</u> Roof extension and partial loft conversion.</p> <p><u>A/215/24/DOC</u> Approval of details reserved by condition imposed under reference A/11/23/PL relating to condition number 3 - contamination.</p> <p><u>A/217/24/DOC</u> Approval of details reserved by condition imposed under reference A/256/21/RES relating to condition number 2 - geotechnical arrangements for the bund, condition number 4 – drainage arrangements for the bund and condition number 5 - height and width as well as landscaping details for the bund.</p> <p><u>A/219/24/DOC</u> Approval of details reserved by condition imposed under reference A/64/21/PL relating to condition number 28 - proposed surface water drainage scheme and condition number 29 - maintenance And management of the surface water drainage system.</p>	<p><u>ADDRESS</u> 2 Hillside Crescent Angmering</p> <p>Fairbourne 5 Dell Drive Angmering</p> <p>BMW House, Chandlers Garage Ltd Water Lane Angmering</p> <p>Land North of Water Lane Angmering</p> <p>Shrublands Roundstone Lane Angmering</p>
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<u>ADDRESS</u>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

	<u>ADDRESS</u>
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10. PLANNING DECISIONS – REFUSED

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK MATTERS

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet.

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Committee Meeting

Wednesday 18 December at 2pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

2) Planning Policy Committee

Tuesday 28 January at 6pm

Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

1) This Committee.

2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 14 January 2025** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 10.12.2024