



Established 1894

Angmering Parish Council
The Corner House
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 14 JANUARY 2025
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 17 December 2024**.
- 4. THE CHAIR’S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee’s work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 201, 202, 203 and 204 of 2025.

FILE LIST 201: Observations to Arun District Council before 12 January 2025

<p><u>A/163/24/PL</u> Proposed extension to existing driving range and new retail unit. This application is in CIL zone 3 (zero rated) as other development. This is a departure from the Development Plan.</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>
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<p><u>A/224/24/DOC</u> Approval of details reserved by condition imposed under reference A/31/18/OUT relating to condition number 5 - surface water drainage layout.</p>	<p><u>ADDRESS</u> Land to the North of 68 (now 68A and 68B) Arundel Road Angmering</p>
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FILE LIST 202: Observations to Arun District Council by 18 January 2025

<p><u>A/222/24/PL</u> Demolition of existing pavilion; erection of new Sports and Community Hub comprising of new 3G football pitch, improved turf pitches for football, multi-use games area, locally equipped play area, hub building, storage facility, car parking, EV charging points, access road, landscaping, associated works and infrastructure. This application is a Departure from the Development Plan and is in CIL Zone 3 (Zero Rated) as other development.</p>	<p><u>ADDRESS</u> Sports Pavilion Decoy Drive Angmering</p>
<p><u>A/226/24/DOC</u> Approval of details reserved by condition imposed under reference A/40/18/OUT relating to condition number 29 - surface water drainage system.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/227/24/NMA</u> Non-material amendment following the grant of A/256/21/RES (as amended by A/287/22/PL) relating to amending approved plan "The Village HBA-875-310".</p>	<p><u>ADDRESS</u> Langmead Place Water Lane Angmering</p>

FILE LIST 203: Observations to Arun District Council before 23 January 2025

<p><u>A/229/24/DOC</u> Approval of details reserved by condition imposed under reference A/88/24/S73 relating to condition number 3 - geotechnical arrangements for the bund; condition number 5 – drainage arrangements for the bund and condition number 6 - landscaping details for the bund.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/231/24/DOC</u> Approval of details reserved by condition imposed under A/40/24/PL relating to condition 10-Biodiversity Enhancement Layout.</p>	<p><u>ADDRESS</u> Land to the West Avenals Farm Angmering</p>

FILE LIST 204: Observations to Arun District Council before 30 January 2025

<p>NONE</p>	
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<u>ADDRESS</u>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

	<u>ADDRESS</u>
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10. PLANNING DECISIONS – REFUSED

[A/201/24/DOC](#)

Approval of details reserved by condition granted under A/129/21/PL relating to condition 7-details of public open space and play areas.

ADDRESS Rustington Golf Centre Golfers Lane Angmering

Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK MATTERS

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet.

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

1) Planning Committee Meeting
Wednesday 15 January at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

2) Planning Policy Committee
Tuesday 28 January at 6pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 4 February 2025** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 06/01/2025