

Angmering Parish Council The Corner House The Square Angmering West Sussex BN16 4EA Telephone/Answerphone 01903 772124 E-mail: <u>admin@angmering-pc.gov.uk</u> Website: <u>www.angmeringparishcouncil.gov.uk</u>

TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 10 OCTOBER 2023 TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM

Committee: Sylvia Verrinder (Chair), Renée Hobson (Vice Chair) Paul Bicknell, Norma Harris, Matthew Want, John Oldfield, David Marsh, Bill Hall and Nikki Hamilton-Street For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA

3. APPROVAL OF MINUTES

Approval of the minutes of the meeting held on **Tuesday 19 September** 2023.

 THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.
To include an update on the Action List.

5. PUBLIC CONSULTATION

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

6. PLANNING APPLICATIONS

To consider Arun District Council File Lists 137, 138 and 139 of 2023

FILE LIST 137: Observations to Arun District Council before 12 October 2023

<u>A/196/23/HH</u>	ADDRESS
Detached wooden-built dual pitch	17 Palmer Road
roof workshop.	Angmering

FILE LIST 138: Observations to Arun District Council by 19 October 2023

A/197/23/A	ADDRESS
Installation of 1 No. non illuminated tri board sign	Rustington Golf Centre
	Golfers Lane
	Angmering

FILE LIST 139: Observations to Arun District Council by 26 October 2023

ADDRESS	
Garden House	
High Street	
Angmering	
	Garden House High Street

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

ADDRESS

8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

	ADDRESS

9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

ADDRESS

10. PLANNING DECISIONS – NOT APPROVED

A/103/23/DOC

Approval of details reserved by condition imposed under reference A/207/21/PL relating to condition no 25 - Surface water drainage scheme. <u>ADDRESS</u> Land off Arundel Road, Angmering **Refused**

A/104/23/DOC

Approval of details reserved by condition imposed under ref A/207/21/PL relating to condition 28 - watercourses. <u>ADDRESS</u> Land off Arundel Road, Angmering **Refused**

A/98/23/DOC

Approval of details reserved by condition imposed under reference A/207/21/PL relating to condition no 26 - Surface water drainage systems. <u>ADDRESS</u> Land off Arundel Road, Angmering **Refused**

A/184/23/DOC

Approval of details reserved by condition imposed under A/248/21/PL relating to conditions 16 - pedestrian/cycle/bus/emergency access, 19 - footpath improvements and 26 – EV charging.

<u>ADDRESS</u> Land North of Water Lane, Angmering **Part Approved** – Condition 19 refused. Conditions 16 and 26 approved.

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS Cllr. Sylvia Verrinder to update the committee.

13. SOUTH DOWNS NATIONAL PARK

- 14. COMPLIANCE
- 15. APPEALS
- **16. CORRESPONDENCE**

17. HIGHWAYS MATTERS

Current outstanding actions with WSCC Highways.

- i) Extending Yellow Lines B2140 and Heathfield Avenue, Angmering
- ii) 20mph Dappers Lane, Arundel Road and Water Lane
- iii) Speed issues North Drive
- iv) Unsuitable for HGV signs, all entrances to the village.
- v) Village centre parking spaces re paint.
- vi) Downs Way speed and crossing signage.

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Policy Committee Next meeting is 26 November 2023.
- 2) Planning Committee Meeting Next meeting is 18 October 2023

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 31 October 2023** at 7:30pm in the King Suite, Angmering Village Hall.

KA Herr

Katie Herr – Clerk to the Council

Date: 02/10/2023