



Established 1894

Angmering Parish Council  
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE  
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 9 JULY 2024  
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

**Committee:** Sylvia Verrinder (Chair), Bill Hall (Vice Chair)  
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki  
Hamilton-Street  
For the meeting to take place 3 committee members need to be present, this is  
known as quorum and is a legal requirement.

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**  
Approval of the minutes of the meeting held on **Tuesday 18 June 2024**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**  
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**  
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.  
  
Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**  
To consider Arun District Council File Lists 175, 176 and 177 of 2024.

**FILE LIST 175: Observations to Arun District Council before 11 July 2024**

<a href="#"><u>A/106/24/HH</u></a> Two storey side extension	<b><u>ADDRESS</u></b> Steinheim 2 Nanson Lane Angmering
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<p><a href="#"><u>A/101/24/NMA</u></a> Non material amendment following the grant of A/137/23/HH to change from solar tiles to 6 No inset solar panels to south-west elevation, removal 2 No skylights to north-east elevation and ASHP relocation.</p>	<p><b><u>ADDRESS</u></b> Chilston Cottage Ham Manor Way Angmering</p>
<p><a href="#"><u>A/102/24/NMA</u></a> Non material amendment following the grant of A/283/22/PL for the change in position and type of boundary fence at the junction of Dapper Lane and Water Lane to improve road junction visibility.</p>	<p><b><u>ADDRESS</u></b> Broadlees Dappers Lane Angmering</p>
<p><a href="#"><u>A/103/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/64/21/PL relating to condition 23 - electric vehicle charging.</p>	<p><b><u>ADDRESS</u></b> Former Shrublands Roundstone Lane Angmering</p>
<p><a href="#"><u>A/105/24/NMA</u></a> Non-material amendment following the grant of A/132/23/PL relating to the rewording of condition 5.</p>	<p><b><u>ADDRESS</u></b> Highdown Nursery Littlehampton Road Ferring</p>
<p><a href="#"><u>A/107/24/CLP</u></a> Lawful development certificate for a proposed single storey rear extension.</p>	<p><b><u>ADDRESS</u></b> 9 Nanson Lane Angmering</p>

**FILE LIST 176: Observations to Arun District Council by 18 July 2024**

<p><a href="#"><u>A/109/24/CLP</u></a> Lawful development certificate for a proposed rear extension.</p>	<p><b><u>ADDRESS</u></b> 4 Kinleside Way Angmering</p>
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**FILE LIST 177: Observations to Arun District Council by 25 July 2024**

<p><a href="#"><u>A/108/24/A</u></a> Installation of 1 No. sign.</p>	<p><b><u>ADDRESS</u></b> Land at Roundstone Lane to the North of (Main Site) Worthing Rugby Football Club Angmering</p>
<p><a href="#"><u>A/112/24/DOC</u></a> Approval of details reserved by condition imposed under reference A/11/23/PL relating to condition 6 - electric vehicle charging.</p>	<p><b><u>ADDRESS</u></b> BMW House Chandlers Garage Ltd Water Lane Angmering</p>

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<u>ADDRESS</u>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS - Observations by 22 July 2024

<a href="#"><u>SDNP/24/02261/PA3R</u></a> Conversion of agricultural building to flexible commercial use under Class R of GPDO. The combined area of buildings to be converted will not exceed 1,000 sq. m	<u>ADDRESS</u> Priors Lease Farm Dover Lane Angmering West Sussex BN18 9PX
<a href="#"><u>SDNP/24/02260/PA3R</u></a> Conversion of agricultural building to flexible commercial use under Class R of GPDO. The floor area to be converted does not exceed 1,000 sq.m	<u>ADDRESS</u> Lee Farm Michelgrove Lane Patching West Sussex BN13 3XJ

10. PLANNING DECISIONS – NOT APPROVED

[A/68/24/HH](#)

Conversion of part of garage to form study.

ADDRESS 4 Sage Place, Angmering

**Refused**

[A/57/24/DOC](#)

Approval of details reserved by condition imposed under reference A/64/21/PL relating to conditions 28 - Surface water drainage scheme and 29 - Maintenance and management of surface water drainage scheme.

ADDRESS Shrublands, Roundstone Lane, Angmering

**Refused**

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK

14. COMPLIANCE

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

**18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES**

- 1) Planning Committee Meeting  
Wednesday 10 July at 2pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF
- 2) Planning Policy Committee  
Thursday 26 September at 6pm  
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF

**19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:**

- 1) This Committee.
- 2) Full Council.

**DATE OF NEXT MEETING**

The date of the next meeting is **Tuesday 30 July 2024** at 7:30pm in the King Suite, Angmering Village Hall.

*K A Herr*

**Katie Herr – Clerk to the Council**

**Date:** 02.07.2024