



Established 1894

Angmering Parish Council
The Corner House
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 8 APRIL 2025
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 18 March 2025**.
- 4. THE CHAIR'S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 214, 215 and 216 of 2025.

FILE LIST 214: Observations to Arun District Council before 17 April 2025

<u>A/35/25/HH</u> Single storey front/side extension and new crossover.	<u>ADDRESS</u> 7 Ambersham Crescent Angmering
<u>A/34/25/HH</u> Drop kerb.	<u>ADDRESS</u> 20 Dell Drive Angmering

<p><u>A/26/25/DOC</u> Approval of details reserved by condition imposed under reference A/88/24/S73 relating to condition number 4 - fence to be erected along the northern site boundary.</p>	<p><u>ADDRESS</u> Land North of Water Lane Angmering</p>
<p><u>A/40/25/TC</u> Removal of 3 No. overhanging branches from 1 No. Cordyline. Pollard 1 No. Willow (T6) to leave a height of 8m and a spread of 5 m. These trees are within Angmering Conservation Area.</p>	<p><u>ADDRESS</u> The Pigeon House High Street Angmering</p>

FILE LIST 215: Observations to Arun District Council by 17 April 2025

<p><u>A/39/25/HH</u> Erection of two storey side extension.</p>	<p><u>ADDRESS</u> Field House The Thatchway Angmering</p>
<p><u>A/41/25/HH</u> Demolish existing conservatory and replace with a single storey rear extension.</p>	<p><u>ADDRESS</u> 66 Downs Way Angmering</p>
<p><u>A/46/25/T</u> 1 No. Lime (T07) spread reduced to leave 4m to the southern canopy aspect and crown lift to 3m above ground level, 1 No. Sycamore (T08) removal of deadwood and spread reduced to leave 2.5 m to the southern canopy aspect and 1 No. Sycamore (T14) spread reduced to leave 2m to the northern canopy aspect.</p>	<p><u>ADDRESS</u> The Spotted Cow High Street Angmering</p>
<p><u>A/52/25/NMA</u> Non-material amendment following the grant of A/109/23/PL relating to the rewording of condition 13 (pedestrian links to the site boundary).</p>	<p><u>ADDRESS</u> Land off Arundel Road Angmering</p>
<p><u>A/50/25/TC</u> 1 No. London Plane (T1) crown reduction to leave a height of 10m and radial spreads of 4.5m on the north and east aspects. Removal of significant deadwood from 1 No. Beech (T2) and fell 1 No. Laylandii (T3). These trees are within the</p>	<p><u>ADDRESS</u> Angmering Conservation Area. The Old House High Street Angmering</p>

FILE LIST 216: Observations to Arun District Council before 26 April 2025

None.	<u>ADDRESS</u>
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7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:

	<u>ADDRESS</u>
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9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS

<u>SDNP/25/01003/FUL</u> Conversion of the remaining 119.8 sqm of agricultural floorspace within Building B, following grant of approval SDNP/24/02261/PA3R. Elevational changes, including insertion of galvanised metal roller shutter doors to southern elevation. The re-siting of the approved parking area to existing area of hardstanding to the south of the existing buildings.	<u>ADDRESS</u> Priors Lease Farm Dover Lane Angmering,
<u>SDNP/25/01118/FUL</u> Conversion of the remaining 464.2 sqm of agricultural floorspace within former dairy building, following grant of approval SDNP/24/02260/PA3R to flexible commercial use. Elevational changes and enlargement of the approved parking area within area of existing hardstanding.	<u>ADDRESS</u> Lee Farm, Michelgrove Lane, Patching,

10. PLANNING DECISIONS – REFUSED

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK MATTERS

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet.

19. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Committee Meeting
Wednesday 8 May at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

- 2) Planning Policy Committee
Awaiting date for next meeting
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

20. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 29 April 2025** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 31/03/2025