



Established 1894

Angmering Parish Council
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**TO MEMBERS OF THE COMMITTEE YOU ARE SUMMONED TO A MEETING OF THE
PLANNING & INFRASTRUCTURE COMMITTEE ON TUESDAY 3 DECEMBER 2024
TO BE HELD AT THE KING SUITE, ANGMERING VILLAGE HALL AT 7.30PM**

Committee: Sylvia Verrinder (Chair)
Paul Bicknell, Norma Harris, John Oldfield, Carey Bennett and Nikki Hamilton-Street
For the meeting to take place 3 committee members need to be present, this is known as quorum and is a legal requirement.

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST IN ITEMS ON THE AGENDA**
- 3. APPROVAL OF MINUTES**
Approval of the minutes of the meeting held on **Tuesday 12 November 2024**.
- 4. THE CHAIR’S REPORT ON ANY MATTERS OF INTEREST AND THOSE OUTSTANDING FROM THE PREVIOUS MEETING, BUT NOT INCLUDED ON THIS AGENDA.**
To include an update on the Action List.
- 5. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee’s work.

Members of the public are entitled to speak for 3 minutes.
- 6. PLANNING APPLICATIONS**
To consider Arun District Council File Lists 196, 197 and 198 of 2024.

FILE LIST 196: Observations to Arun District Council before 5 December 2024

<p><u>A/201/24/DOC</u> Approval of details reserved by condition granted under A/129/21/PL relating to condition 7-details of public open space and play areas.</p>	<p><u>ADDRESS</u> Rustington Golf Centre Golfers Lane Angmering</p>
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FILE LIST 197: Observations to Arun District Council by 12 December 2024

<p><u>A/204/24/T</u> Height and spread reductions to 1 No. Ilex Oak (T1) to leave a height of 12m and radial spread reduction to 5m.</p>	<p><u>ADDRESS</u> The Malt House Weavers Hill Angmering</p>
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FILE LIST 198: Observations to Arun District Council by 19 December 2024

<p><u>A/211/24/PO</u> Application under Section 106A for the modification of the Section 106 dated 19-03-2015 (as amended) linked to A/51/14/ in relation to the definition of the Public Open Space so that (ii) outdoor fitness equipment/activity trail to the value of 16,242 pounds becomes a commuted sum in lieu of provision on site.</p>	<p><u>ADDRESS</u> Manor Nursery High Street Angmering</p>
<p><u>A/208/24/HH</u> Demolition of existing garage and new single storey flat roof extension.</p>	<p>8 Garden Close Angmering</p>
<p><u>A/206/24/DOC</u> Approval of details reserved by condition imposed under reference A/227/21/OUT relating to condition number 7 - contamination and condition number 19 - Construction Environmental Management Plan (CEMP) and Landscape and Management Plan (LEMP).</p>	<p>Land At Wilmington Arundel Road Angmering</p>
<p><u>A/207/24/DOC</u> Approval of details reserved by condition imposed under reference A/129/24/S73 relating to condition number 3 - landscaping and condition number 7 - energy demand.</p>	<p>Manor Nursery High Street Angmering</p>
<p><u>A/209/24/DOC</u> Approval of details reserved by condition imposed under reference A/207/21/PL relating to condition number 11 - refuse and recycling bins.</p>	<p>Land off Arundel Road Angmering</p>

7. PLANNING APPLICATIONS NOT ON A WEEKLY LIST

	<p><u>ADDRESS</u></p>
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8. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS

	<u>ADDRESS</u>

9. SOUTH DOWNS NATIONAL PARK PLANNING APPLICATIONS Observations by 6 Dec 2024

	<u>ADDRESS</u>
SDNP/24/04677/OHL Upgrade the existing low voltage overhead line	Ecclesden Manor Ecclesden Lane Angmering BN16 4DQ
SDNP/24/02260/PA3R & SDNP/24/02261/PA3R Kirk, The Norfolk Estate Conversion of agricultural building to flexible commercial use under Class R of GPDO. The floor area to be converted does not exceed 1,000 sq.m	Lee Farm Michelgrove Lane Patching BN13 3XJ

10. PLANNING DECISIONS – REFUSED

[A/133/24/RES](#)

Approval of reserved matters (appearance, landscape, layout and scale) following outline consent A/153/22/OUT for 20 No dwellings. This application is in CIL Zone 2 and is CIL Liable as new dwellings.

ADDRESS Broadlees, Dappers Lane, Angmering

Refused

[A/161/24/DOC](#)

Approval of details reserved by condition imposed under reference A/11/23/PL relating to condition number 12 – surface water drainage scheme.

BMW House, Chandlers Garage Ltd, Water Lane, Angmering

Refused

[A/173/24/HH](#)

Installation of 1No air source heat pump to the front.

103 Lloyd Goring Close, Angmering

Refused

11. LICENSING MATTERS

12. CONSERVATION AREA REPORTS

13. SOUTH DOWNS NATIONAL PARK MATTERS

14. COMPLIANCE/ENFORCEMENT

15. APPEALS

[APP/C3810/C/24/3349316 / Original Reference: A/57/24/DOC](#)

Approval Of Details Reserved By Condition Imposed Under Reference A/64/21/PI Relating To Conditions 28 - Surface Water Drainage Scheme And 29 - Maintenance And Management Of Surface Water Drainage Scheme.

ADDRESS Shrublands Roundstone Lane Angmering BN16 4AT

16. CORRESPONDENCE

17. HIGHWAYS MATTERS

To review any updates on the Highways Concerns spreadsheet.

18. ARUN DISTRICT COUNCIL PLANNING COMMITTEES

- 1) Planning Committee Meeting
Wednesday 18 December at 2pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.
- 2) Planning Policy Committee
Tuesday 28 January at 6pm
Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton, BN17 5LF.

19. MATTERS REQUIRING CONSIDERATION AT FUTURE MEETINGS OF:

- 1) This Committee.
- 2) Full Council.

DATE OF NEXT MEETING

The date of the next meeting is **Tuesday 17 December 2024** at 7:30pm in the King Suite, Angmering Village Hall.

K A Herr

Katie Herr – Clerk to the Council

Date: 26.11.2024