



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

YOU ARE SUMMONED TO ATTEND A MEETING OF

**ANGMERING PARISH COUNCIL  
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL  
ON MONDAY 10 SEPTEMBER 2018 AT 7.30 PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 13<sup>th</sup> AUGUST 2018**
- 4. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list
  - b) Any subsequent matters that have arisen since the agenda was set.
- 5. 2018/2019 FINANCIAL REPORT**
  - a) Statements of the Bank Account Balances and Loans Outstanding as at 31<sup>st</sup> August 2018 (to follow).
  - b) Income and Expenditure compared with the Revised Budget, for the period to 31<sup>st</sup> August 2018 (to follow).
  - c) Lists of cheques and other payments for August 2018 (to follow).
- 6. CHAIRMAN'S REPORT**

To hear the report of the activities of the Chairman since the last meeting.
- 7. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.

8. **REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
9. **REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
10. **PARISH COUNCIL WARD CHANGES**  
To consider the attached Report
11. **CHANDLERS SITE DEVELOPMENT – PUBLIC CONSULTATION**  
To consider the attached report
12. **GOVERNANCE COMMITTEE MEMBERSHIP**  
The Governance Committee has requested that the Parish Council consider the inclusion of the Standing Committee Chairmen as automatically being members of this committee.
13. **ARUNDEL ROAD HIGHWAY SAFETY**  
To consider the attached letter from the owner of School House and to conclude whether it supports the proposal.
14. **COMMUNITY GRANT APPLICATIONS**  
No applications for grant funding have been received since the last meeting  
  
The 2018/2019 budget for Community Grants is £3,300 and no grant applications have been received to date.
15. **QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS**
  - a) JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group  
(ADALC dates: 21st March; 20 June; 19 September; 12 December 2018)
16. **QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**  
An opportunity to ask questions resulting from the attached minutes of the meetings of the following committees:-
  - a) The Housing, Transport & Planning Committee meetings held on 7<sup>th</sup> & 28<sup>th</sup> August 2018.
  - b) CLEW Committee meeting held on 29<sup>th</sup> August 2018.
  - c) Governance & Oversight Committee held on 15<sup>th</sup> August 2018.
17. **URGENT REPAIRS AND IMPROVEMENTS TO THE PARISH COUNCIL FRONT OFFICE**  
Repairs to the front window and entrance door of the Parish Office are urgently needed to eliminate drafts. Improvements are also needed to improve the reception area for the benefit of visitors to the office. Indicative quotes for window and door repairs have been received. This will be an opportunity to discuss general improvements to the front office and to decide on a way forward.
18. **TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**19. CONFIDENTIAL MATTERS**

The Parish Council is asked to decide whether, in accordance with Standing Order 1(c), the public and press should be excluded from the meeting for the next agenda items because their presence is prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

The reasons for considering these matters as confidential are:

Item 20 is in negotiation and the information is commercially sensitive.

**20. CORNER HOUSE FLAT**

To consider the attached report on a proposal to purchase the flat above the Parish Office.

**21. PR CONSULTANCY**

To consider the attached report.

**22. OUTGOING CLERKS CONSULTANCY**

To consider the attached report.

**23. APPOINTMENT OF MINUTE CLERK**

To hear a report on the possible appointment of a Minute Clerk.

  
.....  
Rob Martin – Clerk to the Council

Date..... 4/9/18 .....