



Established 1894

Angmering Parish Council  
The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA  
Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

**TO: ALL MEMBERS OF THE COUNCIL**

**YOU ARE SUMMONED TO ATTEND A MEETING OF**  
**ANGMERING PARISH COUNCIL**  
**AT KING SUITE, ANGMERING VILLAGE HALL, ANGMERING.**  
**ON MONDAY 11 APRIL 2022 7:30PM**  
**FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**  
**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 07 MARCH 2022**
- 4. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Committee and its members on matters pertaining to the Committee's work.

Members of the public are entitled to speak for 3 minutes.

If you are planning to attend the meeting, please advise Angmering Parish Council as soon as possible as numbers need to be controlled to allow for social distancing and you may be denied entry due to maximum capacity being reached.

Please note these meetings are being recorded for the purpose of minute writing. After the minutes have been written and approved the recording is destroyed.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached report
  - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIRMAN'S REPORT**
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. NEIGHBOURHOOD PLAN**

Update regarding the Neighbourhood Plan.
- 10. UTILITIES CONNECTIONS – MAYFLOWER PARK**

To receive a report regarding a utilities connection check for a potential café in Mayflower Park.

**11. FLETCHERS FIELD PLAY PARK**

To receive a report regarding the upgrading of the park and working with Arun District Council.

**12. CLIMATE CHANGE SUMMIT**

To receive a verbal report regarding the recent online summit attended by Cllr. A Evans and the Clerk.

**13. COMMUNITY GRANT APPLICATIONS**

The 2022/2023 budget for Community Grants is £4,000.

Grant forms received this month

- 1) Poppy Club
- 2) Worthing Hockey Club

No grants have been awarded so far this financial year.

**14. 2021/2022 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as at 31 March 2022

All the below to be signed by a nominated councillor and minuted.

- a) Income and Expenditure compared with the Revised Budget, for the period to 31 March 2022
- b) Lists of cheques and other payments for March 2022
- c) Bank reconciliation for March 2022

**15. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED.**

**16. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

An opportunity to ask questions resulting from the minutes of the meetings of:

- The Planning and Infrastructure Committee meeting
- CLEW Committee meeting
- Governance & Oversight Committee meeting

**TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 9 May 2022 at 7:30pm

*K A Herr*  
.....Katie Herr – Clerk to the Council

Date 05/04/2022