



Established 1894

Angmering Parish Council
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Angmering
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TO: ALL MEMBERS OF THE COUNCIL

The Meeting of the Full Council (11 May 2020) will be held remotely (via Zoom) and is to be delivered within 'The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020' that are currently enacted for Meetings on and up to 7 May 2021. For further information see The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020 <http://www.legislation.gov.uk/uksi/2020/392/contents/made>

**YOU ARE SUMMONED TO ATTEND A MEETING OF
ANGMERING PARISH COUNCIL VIRTUAL COMMITTEE MEETING
ON MONDAY 11 MAY 2020 2PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 9 MARCH 2020**
- 4. PUBLIC CONSULTATION**

Members of the Public are invited to submit questions, for consideration at the meeting, to the Council by no later than Thursday 7 May 2020 at 4.00pm, either in writing delivered to the Parish Council Offices, via email to: admin@angmering-pc.gov.uk or by telephone: 01903 772124.

You can also request to join the live Zoom meeting by emailing admin@angmering-pc.gov.uk and requesting the meeting number and password. If you have any questions regarding the app used, please do not hesitate to contact the Clerk.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached report
 - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIRMAN'S REPORT**

Everyone at Angmering Parish Council would like to offer their condolences regarding the sad news of Cllr. Chris Blanchard-Cooper passing away on 30 April 2020.
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**

8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS

9. ZOOM MEETING FORMAT AND PROCEDURE

To discuss and adopt version 1 of the Zoom meeting format and procedure.

10. MAYFLOWER GULLIES

To receive an invoice from Angmering Community Land Trust for gully clearance on Mayflower Way and confirm payment.

11. NEW COMPUTERS - OFFICE

To consider the quote from JNR (our current IT providers) for renewal of the office computers.

12. YOUNG PEOPLES PUBLIC ART PROJECT – ANGMERING SCHOOL

To receive a report about a possible location for a sculpture being designed by local artist Tim Ward and selected students from The Angmering School.

13. BLENHEIM PLAY AREA – QUOTES AND DESIGNS

To discuss and agree on a supplier to carry out the complete renovation of the Blenheim Play Area, Angmering.

14. OPERATION WATERSHED GRANT – COW LANE

To receive the completed Operation Watershed application and confirm agreement to send onto West Sussex County Council for funding approval.

15. COMMUNITY GRANT APPLICATIONS

No grants have been requested.

The 2020/2021 budget for Community Grants is £3,500

16. 2019/2020 FINANCIAL REPORT

This year we have a new accounting system in place and have instructed the provider to assist with yearend shut down. Due to yearend shut down not being completed until 28th May 2020 – yearend accounts will not be reported on until June 2020.

17. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS

18. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

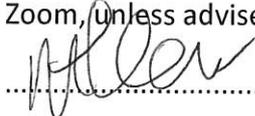
An opportunity to ask questions resulting from the minutes of the meetings of:

- The Housing, Transport & Planning Committee meeting held on 28 April 2020
- CLEW Committee meeting – Cancelled until further notice.
- Governance & Oversight Committee – Cancelled until further notice.

TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

DATE OF NEXT MEETING

The next scheduled meeting of the Parish Council is Monday 8 June 2020 at 2pm – held via Zoom, unless advised otherwise.



.....Katie Herr – Clerk to the Council

Date 4/5/2020.....