



Established 1894

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**TO: ALL MEMBERS OF THE COUNCIL**

YOU ARE SUMMONED TO ATTEND A MEETING OF

**ANGMERING PARISH COUNCIL  
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL  
ON MONDAY 12<sup>th</sup> NOVEMBER 2018 AT 7.30 PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

**AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 8<sup>th</sup> October 2018**
- 4. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached report
  - b) Any subsequent matters that have arisen since the agenda was set.
- 5. 2018/2019 FINANCIAL REPORT**

Statements of the Bank Account Balances and Loans Outstanding as at 31st October 2018.

  - a) Income and Expenditure compared with the Revised Budget, for the period to 31<sup>st</sup> October 2018.
  - b) Lists of cheques and other payments for October 2018.
- 6. CHAIRMAN'S REPORT**

To hear the report of the activities of the Chairman since the last meeting.
- 7. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.
- 8. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**

## **9. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**

### **10. ARUN COMMUNITY TRANSPORT**

Request received from Littlehampton Town Council re donation. Information attached.

### **11. BUDGET & PRECEPT 2019/2020**

The Governance & Oversight Committee has been re-scheduled to 15<sup>th</sup> November 2018. A working budget together with precept will be brought to this meeting.

### **12. RESIGNATION**

Claire Fullman has tendered her resignation. Her last working day will be 30<sup>th</sup> November 2018.

### **13. CO-OPTION OF NEW COUNCILLOR**

See attached file. Opportunity for councillors to ask questions.

### **14. EXTERNAL AUDIT REPORT**

Acknowledgement of the attached report.

### **15. ANGMERING COMMUNITY CENTRE – ADDITIONAL CAMERA**

Request received for an additional security camera at the community centre. See attached quote.

### **16. COMMUNITY GRANT APPLICATIONS**

Applications for grants.

- 1) Peggy's Walk for £500 - Council requested further information from applicant. Application form attached
- 2) Citizens Advice, Arun & Chichester for £250 - Application form attached.
- 3) Angmering Village Hall for as much as the council feel is appropriate. Application form attached.

The 2018/2019 budget for Community Grants is £3,300. So far this year 2 grants have been awarded totalling £1463.80. Payment of the above grants would leave £1086.20 (less Village Hall grant if applicable too) for the remainder of the year.

### **17. DRAGONS TEETH AND FENCING**

Replacement fencing and dragons teeth. See attached quotes and decide on best way forward.

### **18. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS**

JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group

- 1) (ADALC dates: 12 December 2018)

### **QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

An opportunity to ask questions resulting from the attached minutes of the meetings of the following committees:-

The Housing, Transport & Planning Committee meeting held on 30<sup>th</sup> October 2018.

CLEW Committee meeting held on 31<sup>st</sup> October 2018.

Governance & Oversight Committee – n/a.

**TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**DATE OF NEXT MEETING**

The next scheduled meeting of the Parish Council is Monday 10<sup>th</sup> December 2018 at 7.30pm in the King Suite of Angmering Village Hall.



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Katie Herr – Clerk to the Council

Date: 05/11/18 .....