



Established 1894

## Angmering Parish Council

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**TO: ALL MEMBERS OF THE COUNCIL**

YOU ARE SUMMONED TO ATTEND A MEETING OF

**ANGMERING PARISH COUNCIL  
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL  
ON MONDAY 15 JANUARY 2018 AT 7.30 PM  
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

### **AGENDA**

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 11 DECEMBER 2017**
- 4. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
  - a) The attached action list
  - b) Any subsequent matters that have arisen since the agenda was set.
- 5. CHAIRMAN'S REPORT**

To consider the attached report from the Chairman on matters affecting the Parish Council that have occurred since the last meeting.
- 6. TRAFFIC MANAGEMENT SCHEME WORKS**

To receive an update from WSCC Highways officers on how the works to implement the scheme are to be phased.
- 7. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.
- 8. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 9. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 10. ADOPTION OF REVISED COUNCILLOR CODE OF CONDUCT**
- 11. FUTURE DEVELOPMENT PROPOSALS**

To hear a report on the correspondence with Arun District Council on:-

  - a) South of Water Lane application, A/99/17/OUT
  - b) Surface Water Flooding Letter & Angmering Advisory Group Infrastructure Report
  - c) Pre-application submission for land off Arundel Road
- 12. STAFFING UPDATE**

To receive a verbal report from the Clerk on the procedure to fill the vacancy resulting from the forthcoming departure of the Deputy Clerk, and the potential for looking long-term at staffing need.

**13. COMMUNITY GRANT APPLICATIONS**

No applications have been received since the last meeting.

The 2017/2018 budget for Community Grants was £3,300 and grants allocated to date amounted to £2,225, which left a balance available of £1,025 from which to fund further grants.

**14. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS**

- a) JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group  
(ADALC dates: 21st March; 20 June; 19 September; 12 December 2018)

**15. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

An opportunity to ask questions resulting from the already circulated minutes of the meetings of the following committees:-

- a) The Housing, Transport & Planning Committee meetings held on 12<sup>th</sup> December 2017 & 9<sup>th</sup> January 2018.
- b) CLEW meeting on 13<sup>th</sup> December 2017

**16. 2017/2018 FINANCIAL REPORT**

- a) Statements of the Bank Account Balances and Loans Outstanding as at 31<sup>st</sup> December 2017 (attached).
- b) Income and Expenditure compared with the Revised Budget, for the period to 31<sup>st</sup> December 2017 (attached).
- c) Lists of cheques and other payments for December 2017 (attached).

**17. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

**18. DATE OF NEXT MEETING**

The next meeting of the parish council is scheduled to take place on 12<sup>th</sup> February 2018.



.....  
Rob Martin – Clerk to the Council

Date..... 5/1/18 .....