



Established 1894

Angmering Parish Council

The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmeringparishcouncil.gov.uk

TO: ALL MEMBERS OF THE COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING OF

**ANGMERING PARISH COUNCIL
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL
ON MONDAY 16 OCTOBER 2017 AT 7.30 PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 11 SEPTEMBER 2017**
- 4. COUNCILLOR VACANCY COPTION**
One application for co-option to the Parish Council has been received from Rhys Evans, copy attached. The Council is requested to consider whether Mr. Rhys should be co-opted as a member of the council.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list
 - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIRMAN'S REPORT**
To consider the attached report from the Chairman on matters affecting the Parish Council that have occurred since the last meeting.
- 7. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.
- 8. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 9. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 10. LOCAL PLAN INSPECTION**
Councillors are requested to note the attached report on the conduct of the Local Plan hearings.
- 11. FUTURE DEVELOPMENT PROPOSALS**
To hear a report on the correspondence with Arun District Council on:-
 - a) South of Water Lane application, A/99/17/OUT**
Arun Development Control Committee will not be considering this application until 15th November 2017, at the earliest.
To consider the request by ADC to identify Local Section 106 schemes as per the attached email. Also attached is a spreadsheet of the DC's initial draft schedule for contributions for this site and copies of the relevant CIL regulations that have to be complied with when projects are considered for inclusion.

12. COMMUNITY GRANT APPLICATIONS

No further grant claims have been made since the last meeting.

The 2017/2018 budget for Community Grants was £3,300 and grants allocated to date amounted to £1,725, which left a balance available of £1,575 from which to fund grants.

13. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS

- a) JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group

14. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

An opportunity to ask questions resulting from the already circulated minutes of the meetings of the following committees:-

- a) The Housing, Transport & Planning Committee meeting held on 29th August 2017.
- b) CLEW meeting on 30th August 2017

15. 2017/2018 FINANCIAL REPORT

- a) Statements of the Bank Account Balances and Loans Outstanding as at 30 September 2017 (attached).
- b) Income and Expenditure compared with the Revised Budget, for the period to 30 September 2017 (attached).
- c) Lists of cheques and other payments for September 2017 (attached).

16. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

17. DATE OF NEXT MEETING

The next meeting of the parish council is scheduled to take place on 13th November 2017.

RTMJK

.....
Rob Martin – Clerk to the Council

Date *9/10/17*