



Established 1894

Angmering Parish Council

The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmeringparishcouncil.gov.uk

TO: ALL MEMBERS OF THE COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING OF

**ANGMERING PARISH COUNCIL
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL
ON MONDAY 14 AUGUST 2017 AT 7.30 PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE ANNUAL PARISH COUNCIL MEETING HELD ON 10 JULY 2017**
- 4. RESIGNATION AS A COUNCILLOR OF PETER THOMPSON**
To formally accept the resignation, copy letter attached, and to request the Clerk to start the process for a replacement.
- 5. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list
 - b) Any subsequent matters that have arisen since the agenda was set.
- 6. CHAIRMAN'S REPORT**
To consider the attached report from the Chairman on matters affecting the Parish Council that have occurred since the last meeting.
- 7. PUBLIC CONSULTATION**
An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.
- 8. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 9. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 10. JUDICIAL REVIEW(S)**
To receive
 - a) the attached report from the Barrister on the failure of the attempt to obtain a Judicial Review for the Arundel Road site, and
 - b) a verbal report on the action taken in relation to the incorrect use of a Non-Material Amendment for Broadlees.
- 11. FUTURE DEVELOPMENT PROPOSALS**
To hear a report on the correspondence with Arun District Council on:-
 - a) South of Water Lane application, A/99/17/OUT
 - b) The ADC Local Plan consultation and Inspection process, and

c) The Rydon Presentation for the site North of Water Lane

12. 2016/2017 ANNUAL RETURN

To receive the fully audited Annual Return, which completes the process for the 2016/2017 financial year.

13. CHANDLERS SITE UPDATE

To hear a verbal report from the Clerk on the current status of the Chandlers site and what this might mean for Angmering.

14. COMMUNITY GRANT APPLICATIONS

No further full grant applications have been received, since the last meeting

An enquiry has been received from Angmering School in relation to the formation of a Breakfast Club for the coming academic year in the sum of £300. Councillors are requested to consider whether, in principle, subject the completion of the application form, this is a request they might support.

The 2017/2018 budget for Community Grants is £3,300 and grants allocated to date amount to £975, which leaves a balance available of £2,325 from which to fund grants.

15. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS

a) JDAC; JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group

16. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

An opportunity to ask questions resulting from the already circulated minutes of the meetings of the following committees:-

a) The Housing, Transport & Planning Committee meetings held on 18th July and 8th August 2017.

17. 2017/2018 FINANCIAL REPORT

- a) Statements of the Bank Account Balances and Loans Outstanding as at 31 July 2017 (attached).
- b) Income and Expenditure compared with the Revised Budget, for the period to 31 July 2017 (attached).
- c) Lists of cheques and other payments for July 2017 (attached).

18. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

19. DATE OF NEXT MEETING

The next meeting of the parish council is scheduled to take place on 11th September 2017.

RJMJE

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Rob Martin – Clerk to the Council

Date..... 7 / 8 / 17