



Established 1894

Angmering Parish Council

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TO: ALL MEMBERS OF THE COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING OF

**ANGMERING PARISH COUNCIL
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL
ON MONDAY 12 JUNE 2017 AT 7.30 PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE ANNUAL PARISH COUNCIL MEETING HELD ON 8 MAY 2017**
- 4. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list
 - b) Any subsequent matters that have arisen since the agenda was set.
- 5. CHAIRMAN'S REPORT**

To consider the attached report from the Chairman on matters affecting the Parish Council that have occurred since the last meeting.
- 6. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. JUDICIAL REVIEW**

To receive a report on progress towards a potential Judicial Review.
- 10. FUTURE DEVELOPMENT PROPOSALS**

To consider the contents of the final letter sent as a response to the Local Plan and to consider the way forward for the response to the application south of Water Lane.
- 11. MAYFLOWER WAY TELECOMS MAST**

To consider the attached report from the Deputy Clerk on a request by JW Stratton to regularise the Land Registry records.
- 12. COMMUNITY GRANT APPLICATIONS**

An application for grant has been received from 1st Angmering Guides in the sum of £300 since the last meeting, copy application attached.

The 2017/2018 budget for Community Grants is £3,300 and grants allocated to date amount to £625, which would leave a balance available of £2,375 from which to fund grants, if this grant were allocated.

13. INVESTMENT STRATEGY

To consider the attached report on investments for the coming year, and agree the proposed strategy.

14. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS

- a) JDAC; JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group

15. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

An opportunity to ask questions resulting from the already circulated minutes of the meetings of the following committees:-

- a) The Housing, Transport & Planning Committee meetings held on 17th May 2017.

16. 2017/2018 FINANCIAL REPORT

- a) Statements of the Bank Account Balances and Loans Outstanding as at 31 May 2017 (attached).
- b) Income and Expenditure compared with the Revised Budget, for the period to 31 May 2017 (to follow).
- c) Lists of cheques and other payments for April and May 2017 (to follow).

17. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

18. DATE OF NEXT MEETING

The next meeting of the parish council is scheduled to take place on 10th July 2017.


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Rob Martin – Clerk to the Council

Date. 05/06/17
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