



Established 1894

Angmering Parish Council

The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmeringparishcouncil.gov.uk

TO: ALL MEMBERS OF THE COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING OF

**ANGMERING PARISH COUNCIL
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL
ON MONDAY 13 MARCH 2017 AT 7.30 PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 13 FEBRUARY 2017**
- 4. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list
 - b) Any subsequent matters that have arisen since the agenda was set.
- 5. CHAIRMAN'S REPORT**

To consider the attached report from the Chairman on matters affecting the Parish Council that have occurred since the last meeting.
- 6. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. JUDICIAL REVIEW**

To receive a report on progress towards a potential Judicial Review.
- 10. FUTURE DEVELOPMENT PROPOSALS**

To receive a verbal report from the Working Party updating the Council on the proposed revision to Angmering Neighbourhood Plan.
- 11. COMMUNITY LAND TRUST – MAYFLOWER WAY**

The Clerk would update Council on progress, in relation to the LEP grant application and to report on the public exhibition for the scheme held on Thursday 2nd March 2017 in the King Suite at Angmering Village Hall.
- 12. PALMER ROAD PLAYING FIELD**

To consider the recommendation of the CLEW Committee to support the maintenance work on the football pitches and to make an overall budget of £10,000 to achieve this over the next twelve months.

13. COMMUNITY GRANT APPLICATIONS

No further applications for grant have been received since the last meeting.

The 2016/2017 budget for Community Grants is £3,300 and grants allocated to date amount to £3,261, leaving a balance available of £39 from which to fund further grants.

14. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS

- a) JDAC; JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group

15. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

An opportunity to ask questions resulting from the already circulated minutes of the meetings of the following committees:-

- a) The Housing, Transport & Planning Committee meetings held on 21st February 2017.
- b) The Community, Leisure, Environment and Well-Being Committee on 22nd February 2017.

16. 2016/2017 FINANCIAL REPORT

- a) Statements of the Bank Account Balances and Loans Outstanding as at 28 February 2017 (attached).
- b) Income and Expenditure compared with the Revised Budget, for the period to 28 February 2017 (to follow).
- c) Lists of cheques and other payments for February 2017 (to follow).

17. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

18. DATE OF NEXT MEETING

- a) The next meeting of the parish council is scheduled to take place on 10th April 2017.
- b) A date is required for the Annual Parish Meeting, with some ideas about the possible subject matter that might be discussed.

19. CONFIDENTIAL MATTERS

The Parish Council is asked to decide whether, in accordance with Standing Order 1(c), the public and press should be excluded from the meeting for the next agenda item because their presence is prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

20. DISPOSAL OF MAYFLOWER WAY LAND TO ANGMERING COMMUNITY LAND TRUST

To consider the suggested disposal of the land to the Community Land Trust in accordance with the attached report from the Deputy Clerk.

RSME

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Rob Martin – Clerk to the Council

Date..... *6/3/17*