



Established 1894

## Angmering Parish Council

The Corner House  
The Square  
Angmering  
West Sussex BN16 4EA

Telephone/Answerphone: 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

### MINUTES OF THE MEETING OF ANGMERING PARISH COUNCIL HELD IN THE KING SUITE OF THE ANGMERING VILLAGE HALL ON MONDAY 13 FEBRUARY 2017

**Present:** Councillors Paul Bicknell; Bill Evans; Lee Hamilton-Street; Nikki Hamilton-Street; Mike Hill-Smith; David Marsh; Steven Mountain; John Oldfield (Vice-Chairman); Roger Phelon; Peter Thompson.

**In Attendance:** Rob Martin, Parish Clerk; Paul Barley, Deputy Clerk; County Councillor Deborah Urquhart; District Councillor Dudley Wensley.

#### Action

**16/187 APOLOGIES FOR ABSENCE**

Apologies for absence had been received from the Chairman and Councillor Harris (both through illness), Councillor Jones (personal business), and District Councillor Andy Cooper.

**16/188 DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA**

Councillor Bicknell noted that, in view of his holding office as an Arun District Councillor as well as a Parish Councillor, he would leave the meeting whilst agenda item 9 (Minute 16/195) was being discussed.

All Councillors who held office in the Angmering Community Land Trust declared a non-pecuniary interest in agenda item 19.

**16/189 APPROVAL OF THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 16 JANUARY 2017**

The minutes of the Parish Council Meeting held on 16 January 2017 were **AGREED** as a correct record and signed by the Vice-Chairman.

**16/190 THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA**

The Clerk referred to the updated action list previously circulated to members of the Council.

The Clerk reported on the following additional matters:

**Telephone Box:** a revised date for the repair works to be carried out was still awaited.

**Community Speedwatch:** Councillor Marsh had completed his basic training and was now joint co-ordinator of the scheme. Roadside training could now commence.

**16/191 CHAIRMAN'S REPORT**

The Vice-Chairman referred to the Chairman's report, circulated prior to the meeting, and reproduced below:

"Normally I would report on activities within the parish in order of the events, however the theft of the defibrillator in Downs Way has so outraged me that I will deal with it first.

"The theft of this life-saving piece of equipment is a disgrace. I have no doubt that it was taken as a laugh after an evening of over intoxication, in which case we would be very grateful for its immediate return. I cannot comprehend anyone stealing for onward sale, after all it only has one use. If anyone has any information I would urge them to let the police and Parish Council Office know.

#### **"Twinning Association Committee**

I attended the Twinning Association committee on 17<sup>th</sup> January. I am pleased to report another school visit from Ouisterham is being arranged for May this year with twinning happening within the schools. This is excellent news and we hope this will encourage and grow the exchange and co-operation of the two settlements.

"The joint Twinning Quiz will take place on 25<sup>th</sup> February, this time in East Preston. If anyone is interested in joining in the tickets are £8

"The joint Boules competition is being held 14<sup>th</sup> May and the summer party 16<sup>th</sup> July and of course, the visit to Ouisterham between 18<sup>th</sup> and 20<sup>th</sup> August.

"If anyone is interested in joining in any of these activities, then please contact [admin@angmeringtwinning.org.uk](mailto:admin@angmeringtwinning.org.uk)

"The next meeting is 28<sup>th</sup> March.

#### **"Village Hall Committee**

I attended this committee on 24<sup>th</sup> January. On behalf of the council I thanked the trustees for so generously and kindly allowing us the use of the village hall for the Christmas Day lunch again last year.

"The grant for the radiator covers has been received from the Parish Council and the trustees wished to thank them for their generous grant. The general maintenance and forthcoming repairs were reviewed.

"The current "emergency" call out tree will be reviewed and ensured it is kept updated. This will be an annual activity and any changes advised to the Parish Council for inclusion in the Resilience Plan.

#### **"ADALC – (Arun District Association of Local Councils)**

Both Rob Martin and I attended the meeting on 25<sup>th</sup> January. This was a brainstorming session on Arun planning with Lindsay Frost, who attended our last Parish Council meeting. The aim was to establish an agreed line of discussion with Arun District Council by members of ADALC and SALC. The next meeting is on 22<sup>nd</sup> March.

#### **"Volunteers' Library**

I am pleased to report that the volunteers' library has been able to recruit and WSCC have trained three more volunteers. This is particularly pleasing for me as it means I do not need to cover every Wednesday session. A further recruit has also come forward and will be undertaking her training shortly. I am also pleased to report that the library is becoming busier, one Saturday was actually almost manic!

### **"Book Club and Writer's Club**

Both clubs are doing well with more members joining at a pace. Discussion has taken place about setting up a second Book Club on a Wednesday evening but no decision has as yet been made."

With regard to the Downs Way defibrillator, the Deputy Clerk reported that a lockable cabinet was now to be installed with the agreement of the British Heart Foundation, who had originally specified that an unlocked cabinet had to be used as a condition of making a grant. The suppliers of the original defibrillator had kindly agreed to loan a temporary replacement, pending settlement of the Parish Council's insurance claim.

*The Chairman adjourned the meeting for public consultation.*

**16/192**

### **PUBLIC CONSULTATION**

There were no members of the public present.

*The meeting reconvened.*

**16/193**

### **REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**

County Councillor Urquhart noted that there was little further to report since the last Parish Council meeting. The full County Council was due to vote shortly on the proposed Council Tax increase of 1.95% plus 2% for social care.

County Councillor Urquhart noted that the Traffic Management Scheme consultation was due to start on Thursday 16 February. Information would be provided in Angmering Library, as previously indicated.

Councillor Mountain raised a point from previous meeting minutes about the monies earmarked for a new primary school. The monies would not be available until a school was proposed and the concern was that if this did not happen within a relatively short period, the funds would be returned to the developers, which was clearly undesirable.

County Councillor Urquhart noted that the balance of £3.5 million would be held by ADC until WSCC decided that a school was going to be built. There was a 10-year time limit for this. Ring-fenced funds were held separately.

**16/194**

### **REPORTS FROM THE ARUN DISTRICT COUNCILLORS**

District Councillor Cooper had presented his apologies for the meeting.

District Councillor Wensley had little to report except that the Special Council Meeting due to be held on 22 February 2017 would consider the ADC budget for 2017/18. The proposed increase in the ADC element of the Council Tax had been held at under 3% increase.

District Councillor Wensley noted that an increase of less than £5 meant that no referendum on the increase was required.

District Councillor Wensley confirmed that the revised Local Plan was due to be considered at the March meeting of the full District Council.

**16/195**

### **JUDICIAL REVIEW**

*Councillor Bicknell left the meeting while this item was being discussed.*

The Clerk gave a brief update on progress with this matter. The paperwork had now been submitted to the Court and ADC had until 22 February to file papers in response. The matter remained under the care of the Parish

Council's solicitors and Counsel. A further update would be given at the Parish Council's next meeting.

The Clerk confirmed that further advice was being sought in relation to the newly-issued decision on the Broadlees site, which in the opinion of the Parish Council had repeated the same errors that had given rise to the action in respect of the Arundel Road planning decision.

*Councillor Bicknell rejoined the meeting.*

**16/196**

**FUTURE DEVELOPMENT PROPOSALS**

The Clerk gave an update on the work of the Masterplan Working Party since the Parish Council's last meeting. The Working Party consisted of 8 people, including members of the public. A great deal of work had been carried out in a short space of time and the members of the Working Party were to be thanked for their efforts thus far. The Working Party's meetings took place every Friday in the Parish Office and all Councillors were welcome to attend.

**16/197**

**COMMUNITY LAND TRUST – MAYFLOWER WAY**

The Clerk gave an update on progress from the perspective of the Community Land Trust, and confirmed that the public exhibition for the scheme would be on Thursday 2 March 2017 in the King Suite at Angmering Village Hall.

**16/198**

**COMMUNITY GRANT APPLICATIONS**

No further applications for grant had been received since the previous meeting.

The 2016/2017 budget for Community Grants was £3,300 and grants allocated to date amounted to £3,261, leaving a balance available of £39 from which to fund further grants.

**16/205**

**QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS**

- a) The ASRA Joint; Library; and St Nicholas' Working Parties, and
- b) JDAC; JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group

There were no questions.

**16/206**

**QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

An opportunity to ask questions resulting from the already circulated minutes of the meetings of the following Committees:-

- a) The Housing, Transport & Planning Committee meetings held on 10 & 31 January 2017.
- b) The Community Facilities Sub-Committee meeting held on 25 January 2017.

There were no questions.

**16/207**

**2016/2017 FINANCIAL REPORT**

The reports were noted.

**16/208**

**TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

None.

16/209

**DATE OF NEXT MEETING**

The next scheduled Meeting of the Parish Council was on Monday 13 March 2017, at 7.30pm in the Village Hall.

16/210

**CONFIDENTIAL MATTERS**

The Parish Council was asked to decide whether, in accordance with Standing Order 1(c), the public and press should be excluded from the meeting for the next agenda item because their presence is prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

This was unanimously **AGREED**.

**The meeting finished at 21:29.**

.....  
Chairman



Date.....

