



Established 1894

Angmering Parish Council

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TO: ALL MEMBERS OF THE COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING OF

**ANGMERING PARISH COUNCIL
TO BE HELD IN THE KING SUITE, ANGMERING VILLAGE HALL
ON MONDAY 13 FEBRUARY 2017 AT 7.30 PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN AGENDA ITEMS**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 16 JANUARY 2017**
- 4. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list
 - b) Any subsequent matters that have arisen since the agenda was set.
- 5. CHAIRMAN'S REPORT**

To consider the attached report from the Chairman on matters affecting the Parish Council that have occurred since the last meeting.
- 6. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. JUDICIAL REVIEW**

To receive a report on progress towards a potential Judicial Review.
- 10. FUTURE DEVELOPMENT PROPOSALS**

To receive a verbal report updating the Council on the proposed revision to Angmering Neighbourhood Plan.
- 11. COMMUNITY LAND TRUST – MAYFLOWER WAY**

The Clerk would update Council on progress.

The public exhibition for the scheme would be on Thursday 2nd March 2017 in the King Suite at Angmering Village Hall.
- 12. COMMUNITY GRANT APPLICATIONS**

No further applications for grant have been received since the last meeting.

The 2016/2017 budget for Community Grants is £3,300 and grants allocated to date amount to £3,261, leaving a balance available of £39 from which to fund further grants.

13. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS

- a) JDAC; JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group

14. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

An opportunity to ask questions resulting from the already circulated minutes of the meetings of the following committees:-

- a) The Housing, Transport & Planning Committee meetings held on 10th & 31st January 2017.
- b) The Community, Leisure, Environment and Well-Being Committee on 25th January 2015

15. 2016/2017 FINANCIAL REPORT

- a) Statements of the Bank Account Balances and Loans Outstanding as at 31 January 2017 (attached).
- b) Income and Expenditure compared with the Revised Budget, for the period to 31 January 2017 (attached).
- c) Lists of cheques and other payments for January 2017 (attached).

16. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

17. DATE OF NEXT MEETING

The next meeting of the parish council is scheduled to take place on 13th March 2017.

18. CONFIDENTIAL MATTERS

The Parish Council is asked to decide whether, in accordance with Standing Order 1(c), the public and press should be excluded from the meeting for the next agenda item because their presence is prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

19. DISPOSAL OF MAYFLOWER WAY LAND TO ANGMERING COMMUNITY LAND TRUST

To consider the attached report from the Deputy Clerk on progress made to date.

RJM

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Rob Martin – Clerk to the Council

Date..... 6/2/17