



Established 1894

Angmering Parish Council

The Corner House
The Square
Angmering
West Sussex BN16 4EA

Telephone/Answerphone 01903 772124
E-mail: admin@angmering-pc.gov.uk
Website: www.angmeringparishcouncil.gov.uk

TO: ALL MEMBERS OF THE COUNCIL

YOU ARE SUMMONED TO ATTEND A MEETING OF

**ANGMERING PARISH COUNCIL
TO BE HELD IN THE
KING SUITE, ANGMERING VILLAGE HALL
ON MONDAY 10 OCTOBER 2016 AT 7.30 PM
FOR THE PURPOSES OF TRANSACTING THE FOLLOWING BUSINESS:**

AGENDA

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF PECUNIARY OR NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA**
- 3. APPROVE THE MINUTES OF THE PARISH COUNCIL MEETING HELD ON 12 SEPTEMBER 2016**
- 4. THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:**
 - a) The attached action list
 - b) Any subsequent matters that have arisen since the agenda was set.
- 5. CHAIRMAN'S REPORT**

To consider the attached report from the Chairman on matters affecting the Parish Council that have occurred since the last meeting.
- 6. PUBLIC CONSULTATION**

An opportunity for parishioners to seek information or question the Council and its members on any matter in respect of the Parish.
- 7. REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**
- 8. REPORTS FROM THE ARUN DISTRICT COUNCILLORS**
- 9. PARISH COUNCIL COMMITTEES**

To consider what committees new councillor David Marsh should sit on.
- 10. ARUN DISTRICT ASSOCIATION OF LOCAL COUNCILS (ADALC)**

To consider which councillor should represent the parish council on ADALC
- 11. 2017/2018 BUDGET & PRECEPT**

The parish council is requested to note the contents of the attached report.
- 12. COMMUNITY GRANT APPLICATIONS**

A grant application has been received from Mark Williams, in relation to the Peggy's Walk community garden, for the sum of £700.

The 2016/2017 budget for Community Grants is £3,000 and grants allocated to date amount to £921, which would leave a balance available of £1,679 for the remainder of the year if this application is approved in full.

13. QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES AND REPRESENTATIVES ON OTHER ORGANISATIONS

- a) JDAC; JEAAC; ADALC; ASRA; JEAAC H&T; Twinning Association; Angmering Village Hall Committees & Littlehampton Health Services Advisory Group

14. QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING

An opportunity to ask questions resulting from the already circulated minutes of the meetings of the following committees:-

- a) The Housing, Transport & Planning Committee meeting held on 20th September 2016

15. 2016/2017 FINANCIAL REPORT

- a) Statements of the Bank Account Balances and Loans Outstanding as at 30 September 2016 (attached).
- b) Income and Expenditure compared with the Revised Budget, for the period to 30 September 2016 (to follow).
- c) Lists of cheques and other payments for September 2016 (to follow).

16. TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA

17. DATE OF NEXT MEETING

The next meeting of the parish council is scheduled to take place on 14th November 2016.

RJM

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Rob Martin – Clerk to the Council

Date..... 3 / 10 / 16