



Established 1894

## Angmering Parish Council

The Corner House  
The Square  
Angmering  
West Sussex, BN16 4EA

Telephone/Answerphone 01903 772124  
E-mail: [admin@angmering-pc.gov.uk](mailto:admin@angmering-pc.gov.uk)  
Website: [www.angmeringparishcouncil.gov.uk](http://www.angmeringparishcouncil.gov.uk)

### MINUTES OF THE MEETING OF THE ANGMERING PARISH COUNCIL HELD ON MONDAY 12 DECEMBER 2022 AT THE ANGMERING VILLAGE HALL, KING SUITE

**Present:** Councillors Nikki Hamilton-Street (Chair), Lee Hamilton-Street, Renée Hobson, Paul Bicknell and Alison Reigate

**In Attendance:** Katie Herr (Clerk)

**Acronym:** Angmering Parish Council – APC; West Sussex County Council – WSCC; Arun District Council – ADC; Angmering Community Land Trust – ACLT; Planning & infrastructure Committee (formally HTP) – PI; Community, Leisure, Environment & Wellbeing Committee – CLEW; Neighbourhood Plan – NHP; JEAAC - Joint Eastern Arun Area Committee; Sussex & Surrey Association of Local Councils – SSALC; Traffic Regulation Order – TRO. Angmering Flood Alleviation Scheme – AFAS.

AGENDA ITEM	MINUTE NO.	AGENDA POINT	ACTION FOR
1	22/086	<b>APOLOGIES FOR ABSENCE</b> Apologies were received and approved for Cllr. Norma Harris, Alan Evans, Rhys Evans, Sylvia Verrinder, David Marsh, John Oldfield and Matthew Want. Apologies were also received and approved from Cllr. Deborah Urquhart and Cllr. Andy Cooper.	
2	22/087	<b>DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTERESTS IN ITEMS ON THE AGENDA.</b> No declarations were made.	
3	22/088	<b>APPROVAL OF MINUTES</b> Approval of the minutes of the meeting of the committee from <b>Monday 14 November 2022</b> were agreed by all and signed by the Chair.	
4	22/089	<b>PUBLIC CONSULTATION</b> No members of the public were present.	
5	22/090	<b>THE CLERK'S REPORT ON MATTERS OUTSTANDING FROM PREVIOUS MEETINGS, BUT NOT INCLUDED ON THIS AGENDA, WHICH WILL INCLUDE SPECIFIC UPDATES ON:</b>	

The Clerk talked through her report and no questions were asked. The report can be found within the supporting papers for this meeting on the APC website.

**6 22/091 CHAIRMANS REPORT**

Cllr. N Hamilton-Street presented her report for December which can be found in the supporting papers for this meeting on the APC website. No questions were asked.

**7 22/092 REPORT FROM THE WEST SUSSEX COUNTY COUNCILLOR**

None received.

**8 22/093 REPORT FROM THE ARUN DISTRICT COUNCILLORS**

No reports were received.

**9 22/094 NEIGHBOURHOOD PLAN**

The Chair confirmed that the review of the current plan was still on hold and was hoping for an update on the levelling up bill which was going through parliament.

**10 22/095 UPDATE ON COMMUNITY SURVEY 2022**

The Clerk talked through the results and stated that she was disappointed with the amount of people who had filled it in and would make sure that in 2023 the information appeared in All About Angmering as uptake was more in previous years because of this. Other ways of improving uptake were also discussed and idea given on increasing participation in future years. The results of the survey will now be proposed in the Annual Plan and brought to Full Council in 2023 to be approved. The budget will also be updated to reflect the comments made in the Annual Survey.

**11 22/096 ASSET OF COMMUNITY VALUE**

A discussion took place around the importance of relisting The Spotted Cow, Angmering as an Asset of Community Value.

**RESOLUTION:** Cllr. Bicknell **PROPOSED** that APC are to apply for the Spotted Cow to be re-listed as an asset of community value. Cllr. Reigate **SECONDED** and **ALL AGREED**.

Action: Renew the listing for The Spotted Cow, Angmering, as an Asset of Community Value. **TL**

Action: Cllr Bicknell would like the list of Community Assets looked at and others possibly added. This will be looked at in the new year. **TL**

**12 22/097 COMMUNITY GRANT APPLICATIONS**

The 2022/2023 budget for Community Grants is £4,000. 6 grants have been awarded so far this year, leaving an available budget of £1,890.00.

Grant requests have been received from:  
Arun Community Transport – After a brief discussion the amount of grant was confirmed.

**RESOLUTION:** Cllr. L Hamilton-Street **PROPOSED** that £500 be granted to Arun Community Transport Cllr. Hobson **SECONDED** and **ALL AGREED**.

It was also requested that contact is made with Arun Community Transport to see if they would be willing to take an advert out in All About Angmering, if they hadn't already.

The Clerk mentioned the Community Cuppa events and it was agreed that we would also approach ACT to see if they can assist in collecting people for these sessions so more residents can attend.

Action: Make contact with Arun Community Transport regarding advertising and assisting with Community Cuppa.

CJ

Littlehampton Community Fridge - After a brief discussion the amount of grant was confirmed.

**RESOLUTION:** Cllr. Reigate **PROPOSED** that £500 be granted to Arun Community Transport Cllr. L Hamilton-Street **SECONDED** and **ALL AGREED**.

**13 22/098 2022/2023 FINANCIAL REPORT**

The reports were presented. Cllr. Bicknell asked a couple of questions regarding the spend on the Community Centre and Palmer Road Rec. He was satisfied with the Clerks response.

Cllr. L Hamilton-Street signed the reconciliations for November 2022.

**14 22/100 QUESTIONS ON THE ALREADY CIRCULATED NOTES OF MEETINGS OF PARISH COUNCIL WORKING PARTIES, REPRESENTATIVES ON OTHER ORGANISATIONS OR NOTES ON OTHER MEETINGS ATTENDED**

None

**15 22/101 QUESTIONS FROM COMMITTEES HELD SINCE THE LAST MEETING**

The Planning and Infrastructure Committee – None. A school 20mph sign was discussed along Downs Way where the cut through is to cross the A259 and also speed indicator devices around the village. A meeting has been arranged for March 2023 with our County Councillor and WSCC officers to discuss these issues.

CLEW Committee – None.

Governance & Oversight Committee – None.

**16 22/102 TO CONSIDER ANY URGENT MATTERS, FOR INFORMATION ONLY, ARISING SINCE THE PREPARATION OF THIS AGENDA**

Cllr Hobson advised councillors that she had received an email from a Rustington resident regarding the tree felling on the North of Water Lane site. This email was also copied in to Cllr. Cooper who has forwarded this onto officers at ADC. Cllr. Hobson will go back to the Rustington resident and confirm how his concerns have been dealt with.

**DATE OF NEXT MEETING**

The Committee's next meeting will be on **Monday 9 January 2023** at 7:30pm in the King Suite, Angmering Village Hall.



The meeting concluded at 20.17.

  
.....  
Chairman

Date.....9/01/2023